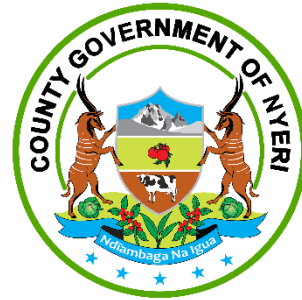




# **COUNTY GOVERNMENT OF NYERI**

## **SUPPLY AND DELIVERY OF COMPUTERS, LAPTOPS AND PRINTERS**

**TENDER NO. CGN/03/2026-2028**

**RESERVED FOR YOUTH**

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Invitation for Pre-qualification No.: **CGN/03/2026-2028**

Contract Name: ***Supply and Delivery of Computers, Laptops and Printers***

Procuring Entity or Procuring Entity: ***County Government of Nyeri***

## INVITATION TO APPLY FOR PREQUALIFICATION

Name of Contract: ***SUPPLY AND DELIVERY OF COMPUTERS, LAPTOPS AND PRINTERS***

Contract No: **CGN/03/2026-2028**

The County Government of Nyeri intends to prequalify Suppliers for ***supply and delivery of computers, laptops and printers; Tender number: CGN/03/2026-2028***

Tendering will be conducted through national open tender procedures using a standardized tender document and will be open to all applicants who prequalify.

Qualified and interested applicants may obtain further information and inspect the Prequalification Document during office hours ***8:00am to 5:00pm*** at the address given below.

Prequalification Document may be viewed and downloaded from the website (***www.nyeri.go.ke***) for free.

Applications for prequalification should be submitted by postal service, or hand/courier delivery, clearly marked envelopes and delivered to the address given below by **28th July 2026 11.00am**.

Late applications will be rejected.

Document must be serialized e.g. 1,2,3.....

Address where to submit Applications

***County Secretary***

***County Government of Nyeri***

***P. o. Box 1112-10100***

***Nyeri***

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## **PART 1 - APPLICATION PROCEDURES**

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# **SECTION I - INSTRUCTIONS TO APPLICANTS (ITA)**

## **A. General**

### **1. Scope of Application**

- 1.1 The name of the Procuring Entity inviting for applications is defined in the PDS. The particular type of contract (works, goods or Non-Consulting Services required) and its name and description of the contract(s) and its reference number are defined in the PDS. If the scope of contract so defined is in multiple contracts, it will be specified in the PDS if prequalification will be based on individual contracts or multiple contracts. The Full scope of Works or Goods or Non-Consulting Services are described in Section V (Scope of Works or goods contract).

### **2. Source of Funds to be specified in the PDS, if deemed necessary.**

### **3. Fraud and Corruption**

- 3.1 The Government of Kenya requires compliance with its Anti-Corruption laws and its prevailing sanctions policies and procedures.
- 3.2 In further pursuance of this policy, Applicants shall permit and shall cause their agents (where declared or not), subcontractors, sub consultants, service providers, suppliers, and their personnel, to permit the Public Procurement Regulatory Authority (PPRA) to inspect all accounts, records and other documents relating to any initial selection process, prequalification process, tender submission (in case prequalified), proposal submission, and contract performance (in the case of award), and to have them audited by auditors appointed by the PPRA.

### **4. Collusive practices**

- 4.1 The Procuring Entity requires compliance with the provisions of the Competition Act 2010, regarding collusive practices in contracting. Any applicant found to have engaged in collusive conduct shall be disqualified and criminal and/or civil sanctions may be imposed. To this effect, applicants shall be required to complete and sign a Certificate of Independent Tender Determination" annexed to the Form of applicant.

### **5. Eligible Applicants**

- 5.1 Applicants shall meet the eligibility criteria as per this ITA and ITA 5.1 and 5.2. An Applicant may be a firm that is a private entity, a state-owned enterprise or institution subject to ITA 5.9 or any combination of such entities in the form of a joint venture ("JV") under an existing agreement or with the intent to enter into such an agreement supported by a letter of intent. In the case of a joint venture, all members shall be jointly and severally liable for the execution of the entire Contract in accordance with the Contract terms. The JV shall nominate a Representative who shall have the authority to conduct all business for and on behalf of any and all the members of the JV during the prequalification process, tendering (in the event the JV submits a Tender) and during contract execution (in the event the JV is awarded the Contract). Members of a joint venture may not also make an individual tender, be a subcontractor in a separate tender or be part of another joint venture for the purposes of the same Tender. The maximum number of JV members shall be specified in the PDS.
- 5.2 Public Officers of the Procuring Entity, their Spouses, Child, Parent, Brothers or Sister. Child, Parent, Brother or Sister of a Spouse, their business associates or agents and firms/organizations in which they have a substantial or controlling interest shall not be

eligible to be prequalified. Public Officers with such relatives are also not allowed to participate in any procurement proceedings.

- 5.3 A firm may apply for prequalification both individually, and as part of a joint venture, or participate as a subcontractor. If prequalified, it will not be permitted to tender for the same contract both as an individual firm and as a part of the joint venture or as a subcontractor. However, a firm may participate as a subcontractor in more than one Tender, but only in that capacity. Tenders submitted in violation of this procedure will be rejected.
- 5.4 A firm and any of its affiliates (that directly or indirectly control, are controlled by or are under common control with that firm) may submit its application for prequalification either individually, as joint venture or as a subcontractor among them for the same contract. However, if prequalified, only one prequalified Applicant will be allowed to tender for the. All Tenders submitted in violation of this procedure will be rejected.
- 5.5 An Applicant may have the nationality of any country, subject to the restrictions pursuant to ITA 5.1 and 5.2. An Applicant shall be deemed to have the nationality of a country if the Applicant is constituted, incorporated or registered in and operates in conformity with the provisions of the laws of that country, as evidenced by its articles of incorporation (or equivalent documents of constitution or association) and its registration documents, as the case may be. Sub-contractors or suppliers for any part of the Contract including related Non-Consulting Services.
- 5.6 Applicants shall not have a conflict of interest. Applicants shall be considered to have a conflict of interest, if they, or any of their affiliates, participated as a consultant in the preparation of the design or technical specifications or have been hired or proposed to be hired by the Procuring Entity as Engineer for contract implementation of the contract(s) that are the subject of this prequalification. In addition, Applicants may be considered to have a conflict of interest if they have a close business or family relationship with a professional staff of the Procuring Entity who:
  - 5.7 are directly or indirectly involved in the preparation of the prequalification Document or Invitation to Tender (ITT), Document or specifications of the Contract, and/or the Tender evaluation process of such Contract; or
  - 5.8 would be involved in the implementation or supervision of such Contract, unless the conflict stemming from such relationship has been resolved in a manner acceptable to the Procuring Entity throughout the prequalification, ITT process and execution of the Contract.
- 5.9 An Applicant that has been debarred shall be ineligible to be initially selected for, prequalified for, tender for, propose for, or be awarded a contract during such period of time as the PPRA shall have determined. The list of debarred firms and individuals is available at [www.ppra.go.ke](http://www.ppra.go.ke)
- 5.10 Applicants that are state-owned enterprise or institutions in Kenya may be eligible to prequalify, compete and be awarded a Contract(s) only if they can establish, in a manner acceptable to the Procuring Entity, that they (i) are legally and financially autonomous (ii) operate under commercial law, and (iii) are not under supervision of any public entity.
- 5.11 An Applicant shall not be under sanction of debarment from Tendering by the PPRA as

the result of the execution of a Tender/Proposal–Securing Declaration.

- 5.12 An Applicant that is a Kenyan firm or citizen shall provide evidence of having fulfilled his/her tax obligations by producing a current tax clearance certificate or tax exemption certificate issued by the Kenya Revenue Authority.
- 5.13 An Applicant shall provide any other such documentary evidence of eligibility satisfactory to the Procuring Entity, as the Procuring Entity shall reasonably request.

## **6. Eligibility**

- 6.1 Firms and individuals may be ineligible if they are nationals of ineligible countries as indicated herein. The countries, persons or entities are in eligible if:
- 6.2 As a matter of law or official regulations, Kenya prohibits commercial relations with that country, or
- 6.3 By an act of compliance with a decision of the United Nations Security Council taken under Chapter VII of the Charter of the United Nations, Kenya prohibits any import of goods or contracting of works or Non- Consulting Services from that country, or any payments to any country, person, or entity in that country.
- 6.4 When the Works, supply of Goods or provision of non-consulting services are implemented a cross jurisdictional boundary (and more than one country is a Procuring Entity, and is involved in the procurement), then exclusion of a firm or individual on the basis of ITA 5.1 (a) above by any country may be applied to that procurement a cross other countries involved, if the Procuring Entities involved in the procurement so agree.
- 6.5 Any goods, works and production processes with characteristics that have been declared by the relevant national environmental protection agency or by other competent authority as harmful to human beings and to the environment shall not be eligible for procurement.

## **A. Prequalification Documents**

### **7. Sections of Prequalification Document**

- 7.1 This Prequalification Document consists of parts 1 and 2 which comprise all the sections indicated below, and which should be read in conjunction with any Addendum issued in accordance with IT A8.

#### **7.1.1 PART 1 - Prequalification Procedures**

- i) Section I- Instructions to Applicants (ITA)
- ii) Section II - Qualification Criteria and Requirements
- iii) Section III- Application Forms

#### **7.1.2 PART 2 - Goods**

- i) Section IV- Scope of Goods

- 7.2 Unless obtained directly from the Procuring Entity, the Procuring Entity accepts no responsibility for the completeness of the document, responses to requests for clarification, the minutes of the pre-Application meeting (if any), or Addenda to the Prequalification Document in accordance with ITA 8. In case of any discrepancies, documents issued directly by the Procuring Entity shall prevail.
- 7.3 The Applicant is expected to examine all instructions, forms, and terms in the Prequalification Document and to furnish with its Application all information or documentation as is required by the Prequalification Document.

## **8. Clarification of Prequalification Documents, site visit(s) and Pre-Application Meeting**

- 8.1 An Applicant requiring any clarification of the Prequalification Document shall contact the Procuring Entity in writing at the Procuring Entity's address indicated in the **PDS**. The Procuring Entity will respond in writing to any request for clarification provided that such request is received no later than fourteen (14) days prior to the deadline for submission of the applications. The Procuring Entity shall forward a copy of its response to all prospective Applicants who have obtained the Prequalification Document directly from the Procuring Entity, including a description of the inquiry but without identifying its source. If so indicated in the **PDS**, the Procuring Entity shall also promptly publish its response at the webpage identified in the **PDS**. Should the Procuring Entity deem it necessary to amend the Prequalification Document as a result of a clarification, it shall do so following the procedure under ITA 8. And in accordance with the provisions of ITA 17.2.
- 8.2 The Applicant, at the Applicant's own responsibility and risk, is encouraged to visit and examine and inspect the Site of the required contracts and obtain all information that may be necessary for preparing the application. The costs of visiting the Site shall be at the Applicant's own expense. The Procuring Entity shall specify in the **PDS** if a pre-application meeting will be held, when and where. The Procuring Entity shall also specify in the **PDS** if a pre-arranged Site visit will be held and when. The Applicant's designated representative is invited to attend a pre- application meeting and a pre-arranged site visit. The purpose of the meetings will be to clarify issues and to answer questions on any matter that may be raised at that stage.
- 8.3 The Applicant is requested to submit any questions in writing, to reach the Procuring Entity not later than the period specified in the **PDS** before the submission date of applications.
- 8.4 Minutes of a pre-arranged site visit and those of the pre-application meeting, if applicable, including the text of the questions asked by Applicants and the responses given, together with any responses prepared after the meeting, will be transmitted promptly to all Applicants who have acquired the prequalification documents. Minutes shall not identify the source of the questions asked.
- 8.5 The Procuring Entity shall also promptly publish anonymized (*no names*) Minutes of the pre-arranged site visit and those of the pre-proposal meeting at the web page identified **in the PDS**. Any modification to the Prequalification Documents that may become necessary as a result of the pre-arranged site visit and those of the pre-application meeting shall be made by the Procuring Entity exclusively through the issue of an Addendum pursuant to PDS 8 and not through the minutes of the pre-application meeting. Non-attendance at the pre- arranged site visit and the pre-tender meeting will

not be a cause for disqualification of a Tenderer.

## **9. Amendment of Prequalification Document**

- 9.1 At any time prior to the deadline for submission of Applications, the Procuring Entity may amend the Prequalification Document by issuing an Addendum.
- 9.2 Any Addendum issued shall be part of the Prequalification Document and shall be communicated in writing to all Applicants who have obtained the Prequalification Document from the Procuring Entity. The Procuring Entity shall promptly publish the Addendum at the Procuring Entity's webpage identified in the PDS.
- 9.3 To give Applicants reasonable time to take an Addendum into account in preparing their Applications, the Procuring Entity may, at its discretion, extend the deadline for the submission of Applications in accordance with ITA 17.2.

### **B. Preparation of Applications**

## **10. Cost of Applications**

- 10.1 The Applicant shall bear all costs associated with the preparation and submission of its Application. The Procuring Entity will in no case be responsible or liable for those costs, regardless of the conduct or outcome of the prequalification process.

## **11. Language of Application**

- 11.1 The Application as well as all correspondence and documents relating to the prequalification exchanged by the Applicant and the Procuring Entity, shall be written in English Language. Supporting documents and printed literature that are part of the Application may be in another language, provided they are accompanied by an accurate translation of the relevant passages in the English language, in which case, for purposes of interpretation of the Application, the translation shall govern.

## **12. Documents Comprising the Application**

- 12.1 The Application shall comprise the following:
  - a. Application Submission Letter, in accordance with ITA 13.1;
  - b. Eligibility: documentary evidence establishing the Applicant's eligibility, in accordance with ITA 14.1;
  - c. Qualifications: documentary evidence establishing the Applicant's qualifications, in accordance with ITA 15; and
  - d. Any other document required as specified in the PDS.
- 12.2 The Applicant shall furnish information on commissions and gratuities, if any, paid or to be paid to agents or any other party relating to this Application.

## **13. Application Submission Letter**

- 13.1 The Applicant shall complete an Application Submission Letter as provided in Section IV (Application Forms). This Letter must be completed without any alteration to its format.

## **14. Documents Establishing the Eligibility of the Applicant**

- 14.1 To establish its eligibility in accordance with ITA 4, the Applicant shall complete the eligibility declarations in the Application Submission Letter and Forms ELI (eligibility) 1.1 and 1.2, included in Section IV (Application Forms).

## **15. Documents Establishing the Qualifications of the Applicant**

- 15.1 To establish its qualifications to perform the contract(s) in accordance with Section III, Qualification Criteria and Requirements, the Applicant shall provide the information requested in the corresponding Information Sheets included in Section IV (Application Forms).
- 15.2 Wherever an Application Form requires an Applicant to state a monetary amount, Applicants should indicate the Kenya Shilling equivalent using the rate of exchange determined as follows:
  - a For construction turnover or financial data required for each Year-Exchange rate prevailing on the last day of the respective calendar year (in which the amounts for that year is to be converted).
  - b Value of single Contract-Exchange rate prevailing on the date of the contract.
- 15.3 Exchange rates shall be taken from the publicly available source identified in the PDS. Any error in determining the exchange rates in the Application may be corrected by the Procuring Entity.
- 15.4 Applicants shall be asked to provide, as part of the data for qualification, such information, including details of ownership, as shall be required to determine whether, according to the classification established by the Procuring Entity, a particular contractor or group of contractors qualifies for a margin of preference. Further the information will enable the Procuring Entity identify any actual or potential conflict of interest in relation to the procurement and/or contract management processes, or a possibility of collusion between Applicants, and thereby help to prevent any corrupt influence in relation to the procurement processor contract management.
- 15.5 The purpose of the information described in ITT 6.2 above overrides any claims to confidentiality which an Applicant may have. There can be no circumstances in which it would be justified for an Applicant to keep information relating to its ownership and control confidential where it is tendering to undertake public sector work and receive public sector funds. Thus, confidentiality will not be accepted by the Procuring Entity as a justification for an Applicant's failure to disclose, or failure to provide required information on its ownership and control.
- 15.6 The Applicant shall provide further documentary proof, information or authorizations that the Procuring Entity may request in relation to ownership and control which information on any changes to the information which was provided by the Applicant under ITT 6.3. The obligations to require this information shall continue for the duration of the procurement process and contract performance and after completion of the contract, if any change to the information previously provided may reveal a conflict of interest in relation to the award or management of the contract.
- 15.7 All information provided by the Applicant pursuant to these requirements must be complete, current and accurate as at the date of provision to the Procuring Entity. In submitting the information required pursuant to these requirements, the Applicant shall warrant that the information submitted is complete, current and accurate as at the date of submission to the Procuring Entity.
- 15.8 If an Applicant fails to submit the information required by these requirements, its application will be rejected. Similarly, if the Procuring Entity is unable, after taking reasonable steps, to verify to a reasonable degree the information submitted by an

Applicant pursuant to these requirements, then the application will be rejected.

- 15.9 If information submitted by an Applicant pursuant to these requirements, or obtained by the Procuring Entity (whether through its own enquiries, through notification by the public or otherwise), shows any conflict of interest which could materially and improperly benefit the Applicant in relation to the procurement or contract management process, then:
- a. If the procurement process is still ongoing, the Applicant will be disqualified from the procurement process,
  - b. If the contract has been awarded to that Applicant, the contract award will be set aside,
- 15.10 the Applicant will be referred to the relevant law enforcement authorities for investigation of whether the Applicant or any other persons have committed any criminal offence.
- 15.11 If an Applicant submits information pursuant to these requirements that is incomplete, inaccurate or out-of-date, or attempts to obstruct the verification process, then the consequences ITT 6.7 will ensue unless the Applicant can show to the reasonable satisfaction of the Procuring Entity that any such act was not material, or was due to genuine error which was not attributable to the intentional act, negligence or recklessness of the Applicant.

## **16. Signing of the Application and Number of Copies**

- 16.1 The Applicant shall prepare one original of the documents comprising the Application as described in ITA 11 and clearly mark it "ORIGINAL". The original of the Application shall be typed or written in indelible ink and shall be signed by a person duly authorized to sign on behalf of the Applicant. In case the Applicant is a JV, the Application shall be signed by an authorized representative of the JV on behalf of the JV and so as to be legally binding on all the members as evidenced by a power of attorney signed by their legally authorized signatories.

## **C. Submission of Applications**

### **17. Sealing and Marking of Applications**

- 17.1 The Applicant shall enclose the original Application in a sealed envelope that shall:
- a. Bear the name and address of the Applicant;
  - b. Be addressed to the Procuring Entity, in accordance with ITA 17.1; and
  - c. Bear  
the specific identification of this prequalification process indicated in the PDS 1.1.
- 17.2 The Procuring Entity will accept no responsibility for not processing any envelope that was not identified as required in ITA 16.1 above.

### **18. Deadline for Submission of Applications**

- 18.1 Applicants may either submit their applications by mail or by hand. Applications shall be received by the Procuring Entity at the address and no later than the deadline indicated in the PDS. When so specified in the PDS, Applicants have the option of submitting their applications electronically, in accordance with electronic Application submission procedures specified in the **PDS**.
- 18.2 The Procuring Entity may, at its discretion, extend the deadline for the submission of

Applications by amending the Prequalification Document in accordance with ITA 8, in which case all rights and obligations of the Procuring Entity and the Applicants subject to the previous deadline shall thereafter be subject to the deadline as extended.

## **19. Late Applications**

- 19.1 The Procuring Entity reserves the right to accept applications received after the deadline for submission of applications, unless otherwise specified in the **PDS**. If late applications will be accepted, they must be received not later than the date specified in the **TDS** after the deadline for submission of applications.

## **20. Opening of Applications**

- 20.1 The Procuring Entity shall open all Applications at the date, time and place specified in the **PDS**. Late Applications shall be treated in accordance with ITA 19.1.
- 20.2 Applications submitted electronically (if permitted pursuant to ITA 17.1) shall be opened in accordance with the procedures specified in the **PDS**.
- 20.2 The Procuring Entity shall prepare a record of the opening of Applications to include, as a minimum, the name of the Applicants.

## **D. Procedures for Evaluation of Applications**

### **21. Confidentiality**

- 21.1 Information relating to the Applications, their evaluation and results of the prequalification shall not be disclosed to Applicants or any other persons not officially concerned with the prequalification process until the notification of prequalification results is made to all Applicants in accordance with ITA 28.
- 21.2 From the deadline for submission of Applications to the time of notification of the results of the prequalification in accordance with ITA 28, any Applicant that wishes to contact the Procuring Entity on any matter related to the prequalification process may do so only in writing.

### **22. Clarification of Applications**

- 22.1 To assist in the evaluation of Applications, the Procuring Entity may, at its discretion, ask an Applicant for a clarification (including missing documents) of its Application, to be submitted within a stated reasonable period of time. Any request for clarification from the Procuring Entity and all clarifications from the Applicant shall be in writing.
- 22.2 If an Applicant does not provide clarifications and/or documents requested by the date and time set in the Procuring Entity's request for clarification, its Application shall be evaluated based on the information and documents available at the time of evaluation of the Application.

### **23. Responsiveness of Applications**

- 23.1 The Procuring Entity may reject any Application which is not responsive to the requirements of the Prequalification Document. In case the information furnished by the Applicant is incomplete or otherwise requires clarification as per ITA 21.1, and the Applicant fails to provide satisfactory clarification and/or missing information, it may result in disqualification of the Applicant.

## **24. Margin of Preference**

- 24.1 Unless otherwise specified in the **PDS**, a margin of preference shall not apply in the Tendering process resulting from this prequalification.

## **25. Nominated Subcontractors**

- 25.1 Unless otherwise stated in the PDS, the Procuring Entity does not intend to execute any specific elements of the works by sub-contractors selected in advance by the Procuring Entity (so-called “Nominated Subcontractors”).
- 25.2 The Applicant shall not propose to subcontract the whole of the Works or Goods. The maximum limit of subcontracting permitted under the contract may be specified by the Procuring Entity in the Tendering Document. The Procuring Entity, in ITA 25.2, may permit the Applicant to propose subcontractors for certain specialized parts of the contract as indicated there in as (“Specialized Subcontractors”). Applicants planning to use such Specialized Subcontractors shall specify, in the Application Submission Letter, the activity (ies) or parts of the Works proposed to be subcontracted along with details of the proposed subcontractors including their qualification and experience.

### **E. Evaluation of Applications and Prequalification of Applicants**

## **26. Evaluation of Applications**

- 26.1 The Procuring Entity shall use the factors, methods, criteria, and requirements defined in Section III, Qualification Criteria and Requirements, to evaluate the qualifications of the Applicants, and no other methods, criteria, or requirements shall be used. The Procuring Entity reserves the right to waive min or deviations from the qualification criteria if they do not materially affect the technical capability and financial resources of an Applicant to perform the Contract.
- 26.2 Subcontractors proposed by the Applicant shall be fully qualified and meet the minimum specific experience criteria as specified for their parts of the proposed contract for Works or Goods or non-consulting services. The subcontractor's qualifications shall not be used by the Applicant to qualify for the Works or Goods or non- consulting services unless their parts of the Works or Goods or non-consulting services were previously designated by the Procuring Entity in the PDS as can be met by Specialized Subcontractors, in which case:
- i) The Specialized Subcontractors shall meet the minimum qualification requirements specified in Section III, and
  - ii) the qualifications with respect to specific experience of the Specialized Subcontractor proposed by the Applicant may be added to the qualifications of the Applicant for the purpose of the evaluation.
- 26.3 Unless the Applicant has been determined prequalified on its own without taking into account the qualification and experience of the proposed specialized sub-contractor, the tender submitted by the Applicant shall include the same specialized sub-contractor failing which, such tender may be rejected unless a change in the specialized sub-contractor was requested by the Applicant and approved by the Procuring Entity subsequent to prequalification but before the tender submission deadline in accordance with ITA 30.
- 26.4 In case of multiple contracts, Applicants should indicate in their Applications the individual contract or combination of contracts in which they are interested. The

Procuring Entity shall prequalify each Applicant for each lot and for a combination of contracts for which the Applicant has thereby indicated its interest and for which the Applicant meets the appropriate aggregate requirements the Eligibility and Qualification Criteria.

- 26.5 Further, in the case of multiple contracts, the Procuring Entity will prepare the Eligibility and Qualification Criteria Form for items 3.1, 3.2, 4.2(a) and 4.2(b) for each Lot, to be completed by applicants.
- 26.6 Only the qualifications of the Applicant shall be considered. The qualifications of other firms, including the Applicant's subsidiaries, parent entities, affiliates, subcontractors (other than Specialized Subcontractors in accordance with ITA 25.2 above) or any other firm(s) different from the Applicant shall not be considered.

## **27. Procuring Entity's Right to Accept or Reject Applications**

- 27.1 The Procuring Entity reserves the right to accept or reject any Application, and to annul the prequalification process and reject all Applications at any time, without thereby incurring any liability to the Applicants.

## **28. Prequalification of Applicants**

- 28.1 All Applicants whose applications substantially meet or exceed the specified qualification requirements will be prequalified by the Procuring Entity. The Procuring Entity shall notify all Applicants in writing of the names of those Applicants who have been prequalified or conditionally prequalified. In addition, those Applicants who have been disqualified will be informed separately.
- 28.2 Applicants that have not been prequalified may write to the Procuring Entity to request, in writing, the grounds on which they were disqualified.

## **29. Invitation to Tender**

- 29.1 Promptly after the notification of the results of the prequalification, the Procuring Entity shall invite Tenders from all the Applicants that have been prequalified or conditionally prequalified.
- 29.2 Applicants may be required to provide a Tender Security or a Tender-Securing Declaration acceptable to the Procuring Entity in the form and an amount to be specified in the tendering document.
- 29.3 The successful Applicant shall be required to provide a Performance Security as specified in the tendering document.

## **30. Changes in Qualifications of Applicants**

- 30.1 Any change in the structure or formation of an Applicant after being prequalified in accordance with ITA 27 and invited to tender (including, in the case of a JV, any change in the structure or formation of any member and also including any change in any specialized subcontractor whose qualifications were considered to prequalify the Applicant) shall be subject to the written approval of the Procuring Entity prior to the deadline for submission of Tenders. Such approval shall be denied if (i) a prequalified applicant proposes to associate with a disqualified applicant or in case of a disqualified joint venture, any of its members; (ii) as a consequence of the change, the Applicant no longer substantially meets the qualification criteria set forth in Section III (Qualification

Criteria and Requirements); or (iii) in the opinion of the Procuring Entity, the change may result in a substantial reduction in competition. Any such change should be submitted to the Procuring Entity not later than fourteen (14) days after the date of the Invitation to Tender.

**31. Procurement Related Complaints and Administrative Review**

31.1 The procedures for making a Procurement-related Complaint are as specified in the PDS.

31.2 A request for administrative review shall be made in the form provided.

## SECTION II - QUALIFICATION CRITERIA AND REQUIREMENTS

1. This section contains all the methods, criteria, and requirements that the Procuring Entity shall use to evaluate Applications, all in one Form “Eligibility and Qualification Criteria”. The information to be provided in relation to each requirement and the definitions of the corresponding terms are included in the Form.
2. The Procuring Entity shall insert one Form for each Lot or Contract in case of multiple contracts.
3. This form is generic and refers to works and construction. In case of Supply of Goods the form shall be amended to read Goods as appropriate.

### A. PRELIMINARY EVALUATION

1. Candidates are required to submit copies of the following documents;
  - a Business name registration certificate or certificate of incorporation.
  - b Copy of Certificate of Confirmation of Directors and Shareholding (CR12) (issued within the last 12 months to tender opening date, for Limited companies or copy of Identity Card (ID) for sole proprietors.
  - c Valid copy of Business Permit.
  - d Valid KRA Tax Compliance certificate or Exemption Certificate from KRA
  - e Valid AGPO certificate for **Youth** (issued by National Treasury)
  - f Confidential business questionnaire form duly filled and signed.
  - g Filled price schedule (signed by the bidder)
  - h Duly filled and signed Self-declaration that the person /tenderer is not debarred in the matter of the public procurement and asset disposals Act 2015 (SD1)
  - i Duly filled and signed Self-declaration that the person/tenderer will not engage in any corrupt or fraudulent practice (SD2)
  - j Duly filled and signed Declaration and commitment to the code of ethics

**NB: All statutory documents attached must be certified by a commissioner of oaths (a to c)**

***Failure to submit any one of the above-mentioned documents shall lead to automatic disqualification***

## B. TECHNICAL EVALUATION

| S/NO. | Evaluation Criteria                                                                                                                                                                             | Max Score | Score |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|
|       | Previous experience - <ul style="list-style-type: none"><li>• Less than 1 year - 3 marks</li><li>• 1-3 years - 5 marks</li><li>• 4-6 years - 8 marks</li><li>• &gt; 7years - 10 marks</li></ul> | 10        |       |
|       | a) Serialization of tender document - 10 Marks                                                                                                                                                  | 10        |       |
|       | a) Company profile - 10 Marks                                                                                                                                                                   | 10        |       |
|       | Evidence of credit worthiness - 15 Marks                                                                                                                                                        | 15        |       |
|       | a) Firmly bound document with no loose pages - 5 Marks                                                                                                                                          | 5         |       |
|       | <b>TOTAL SCORE</b>                                                                                                                                                                              | <b>50</b> |       |

**NB: To proceed to financial evaluation, a bidder must attain 35 and above of total score.**

# TENDERER'S ELIGIBILITY - CONFIDENTIAL BUSINESS QUESTIONNAIRE

## 1. Instruction to Tenderer

Tender is instructed to complete the particulars required in this Form, one form for each entity if Tender is a JV. Tenderer is further reminded that it is an offence to give false information on this Form.

### a) Tenderer's details

|    | ITEM                                                                                                                                                                                 | DESCRIPTION                                                                                                                  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 1  | Name of the Procuring Entity                                                                                                                                                         |                                                                                                                              |
| 2  | Reference Number of the Tender                                                                                                                                                       |                                                                                                                              |
| 3  | Date and Time of Tender Opening                                                                                                                                                      |                                                                                                                              |
| 4  | Name of the Tenderer                                                                                                                                                                 |                                                                                                                              |
| 5  | Full Address and Contact Details of the Tenderer.                                                                                                                                    | 1. Country<br>2. City<br>3. Location<br>4. Building<br>5. Floor<br>6. Postal Address<br>7. Name and email of contact person. |
| 6  | Current Trade License Registration Number and Expiring date                                                                                                                          |                                                                                                                              |
| 7  | Name, country and full address ( <i>postal and physical addresses, email, and telephone number</i> ) of Registering Body/Agency                                                      |                                                                                                                              |
| 8  | Description of Nature of Business                                                                                                                                                    |                                                                                                                              |
| 9  | Maximum value of business which the Tenderer handles.                                                                                                                                |                                                                                                                              |
| 10 | State if Tenders Company is listed in stock exchange, give name and full address ( <i>postal and physical addresses, email, and telephone number</i> ) of state which stock exchange |                                                                                                                              |

### General and Specific Details

#### b) Sole Proprietor, provide the following details.

Name in full \_\_\_\_\_ Age \_\_\_\_\_

Nationality \_\_\_\_\_ Country of Origin \_\_\_\_\_

Citizenship \_\_\_\_\_

#### c) Partnership, provide the following details.

|   | Names of Partners | Nationality | Citizenship | % Shares owned |
|---|-------------------|-------------|-------------|----------------|
| 1 |                   |             |             |                |
| 2 |                   |             |             |                |
| 3 |                   |             |             |                |

d) Registered Company, provide the following details.

i) Private or public Company\_\_\_\_\_

ii) State the nominal and issued capital of the Company: -

Nominal Kenya Shillings (Equivalent)\_\_\_\_\_

Issued Kenya Shillings (Equivalent)\_\_\_\_\_

iii) Give details of Directors as follows.

|   | <b>Names of Director</b> | <b>Nationality</b> | <b>Citizenship</b> | <b>% Shares owned</b> |
|---|--------------------------|--------------------|--------------------|-----------------------|
| 1 |                          |                    |                    |                       |
| 2 |                          |                    |                    |                       |
| 3 |                          |                    |                    |                       |

e) DISCLOSURE OF INTEREST-Interest of the Firm in the Procuring Entity.

i) Are there any person/ persons in.....(Name of Procuring Entity)  
who has/ have an interest or relationship in this firm?

Yes/No..... If yes, provide details as follows.

|   | <b>Names of Person</b> | <b>Designation in the Procuring Entity</b> | <b>Interest or Relationship with Tenderer</b> |
|---|------------------------|--------------------------------------------|-----------------------------------------------|
| 1 |                        |                                            |                                               |
| 2 |                        |                                            |                                               |
| 3 |                        |                                            |                                               |

ii) Conflict of interest disclosure

|   | <b>Type of Conflict</b>                                                                                                                                                                                                                                 | <b>Disclosure YES OR NO</b> | <b>If YES provide details of the relationship with Tenderer</b> |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------|
| 1 | Tenderer is directly or indirectly controls, is controlled by or is under common control with another tenderer.                                                                                                                                         |                             |                                                                 |
| 2 | Tenderer receives or has received any direct or indirect subsidy from another tenderer.                                                                                                                                                                 |                             |                                                                 |
| 3 | Tenderer has the same legal representative as another tenderer                                                                                                                                                                                          |                             |                                                                 |
| 4 | Tender has a relationship with another tenderer, directly or through common third parties, that puts it in a position to influence the tender of another tenderer, or influence the decisions of the Procuring Entity regarding this tendering process. |                             |                                                                 |
| 5 | Any of the Tenderer's affiliates participated as a consultant in the preparation of the design or technical specifications of the works that are the subject of the tender.                                                                             |                             |                                                                 |
| 6 | Tenderer would be providing goods, works, non-consulting services or consulting services during implementation of the contract specified in this Tender Document.                                                                                       |                             |                                                                 |
| 7 | Tenderer has a close business or family relationship with a professional staff of the Procuring Entity who are directly or indirectly involved in the preparation                                                                                       |                             |                                                                 |

|   | Type of Conflict                                                                                                                                                                                           | Disclosure<br>YES OR NO | If YES provide details of the<br>relationship with Tenderer |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------|
|   | of the Tender document or specifications of the Contract, and/or the Tender evaluation process of such contract.                                                                                           |                         |                                                             |
| 8 | Tenderer has a close business or family relationship with a professional staff of the Procuring Entity who would be involved in the implementation or supervision of the such Contract.                    |                         |                                                             |
| 9 | Has the conflict stemming from such relationship stated in item 7 and 8 above been resolved in a manner acceptable to the Procuring Entity throughout the tendering process and execution of the Contract. |                         |                                                             |

**f) Certification**

On behalf of the Tenderer, I certify that the information given above is complete, current and accurate as at the date of submission.

Full Name\_\_\_\_\_

Title or Designation\_\_\_\_\_

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

(i) **Conflict of interest disclosure**

|   | <b>Type of Conflict</b>                                                                                                                                                                                                                                                            | <b>Disclosur<br/>e<br/>YES OR<br/>NO</b> | <b>If YES provide<br/>details of the<br/>relationship with<br/>Tenderer</b> |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------|
| 1 | Tenderer is directly or indirectly controlled by or is under common control with another tenderer.                                                                                                                                                                                 |                                          |                                                                             |
| 2 | Tenderer receives or has received any direct or indirect subsidy from another tenderer.                                                                                                                                                                                            |                                          |                                                                             |
| 3 | Tenderer has the same legal representative as another tenderer                                                                                                                                                                                                                     |                                          |                                                                             |
| 4 | Tender has a relationship with another tenderer, directly or through common third parties that puts it in a position to influence the tender of another tenderer, or influence the decisions of the Procuring Entity regarding this tendering process.                             |                                          |                                                                             |
| 5 | Any of the Tenderer's affiliates participated as a consultant in the preparation of the design or technical specifications of the works that are the subject of the tender.                                                                                                        |                                          |                                                                             |
| 6 | Tenderer would be providing goods, works, non-consulting services or consulting services during implementation of the contract specified in this Tender Document.                                                                                                                  |                                          |                                                                             |
| 7 | Tenderer has a close business or family relationship with a professional staff of the Procuring Entity who are directly or indirectly involved in the preparation of the Tender document or specifications of the Contract, and/or the Tender evaluation process of such contract. |                                          |                                                                             |
| 8 | Tenderer has a close business or family relationship with a professional staff of the Procuring Entity who would be involved in the implementation or supervision of the Contract.                                                                                                 |                                          |                                                                             |
| 9 | Has the conflict stemming from such relationship stated in item 7                                                                                                                                                                                                                  |                                          |                                                                             |

|  | <b>Type of Conflict</b>                                                                                                                  | <b>Disclosure<br/>YES OR<br/>NO</b> | <b>If YES provide<br/>details of the<br/>relationship with<br/>Tenderer</b> |
|--|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------|
|  | and 8 above been resolved in a manner acceptable to the Procuring Entity throughout the tendering process and execution of the Contract? |                                     |                                                                             |

(f) Certification

On behalf of the Tenderer, I certify that the information given above is correct.

Full Name \_\_\_\_\_

Title or Designation \_\_\_\_\_

*(Sign and Stamp)*

*(Date)*

## SELF- DECLARATION FORMS

### FORM SD1

#### SELF DECLARATION THAT THE PERSON / TENDERER IS NOT DEBARRED IN THE MATTER OF THE PUBLIC PROCUREMENT AND ASSET DISPOSAL ACT 2015

I, ....., of Post Office Box ..... being  
a resident of  
..... in the Republic of ..... do hereby  
make a statement as follows:-

THAT I am the Company Secretary/ Chief Executive/Managing Director/Principal Officer/  
Director of  
..... (*insert name of the Company*) who is a Bidder in  
respect of **Tender No.....**for..... (*insert tender title /  
description*) for..... (*insert name of the Procuring entity*) and duly  
authorized and competent to make this statement.

THAT the aforesaid Bidder, its Directors and subcontractors have not been debarred from  
participating in procurement proceeding under Part IV of the Act.

THAT what is deponed to here in above is true to the best of my knowledge, information and  
belief.

|         |             |        |
|---------|-------------|--------|
| .....   | .....       | .....  |
| (Title) | (Signature) | (Date) |

Bidder Official Stamp

## FORM SD2

### SELF DECLARATION THAT THE PERSON/TENDERER WILL NOT ENGAGE IN ANY CORRUPT OR FRAUDULENT PRACTICE

I,.....of P. O.  
Box.....being a resident of  
..... in the Republic of.....do hereby make  
a statement as follows:-

1. THAT I am the Chief Executive / Managing Director /Principal Officer/Director of.....  
.....(*insert name of the Company*) who is a Bidder in respect of **Tender No.**  
.....for.....(*insert tender title /description*)  
for.....(*insert name of the Procuring entity*) and duly authorized and competent to make this statement.
2. THAT the aforesaid Bidder, it's servants and/or agents/sub-contractors will not engage in any corrupt or fraudulent practice and has not been requested to pay any inducement to any member of the Board, Management, Staff and/or employees and/or agents of .....(*insert name of the Procuring entity*) which is the procuring entity.
3. THAT the aforesaid Bidder, its servants and/or agents /subcontractors have not offered any inducement to any member of the Board, Management, Staff and/or employees and/or agents of.....(*name of the procuring entity*).
4. THAT the aforesaid Bidder will not engage /has not engaged in any corrosive practice with other bidders participating in the subject tender
5. THAT what is deponed to herein above is true to the best of my knowledge information and belief.

.....

.....

(Title)

.....

...

(Signature)

.....

...

(Date)

Bidder's Official Stamp

## DECLARATION AND COMMITMENT TO THE CODE OF ETHICS

I, (person) on behalf of (*Name of the Business/Company / Firm*)  
..... declare that I have read and  
fully understood the contents of the Public Procurement & Asset Disposal Act,  
2015, Regulations and the Code of Ethics for persons participating in Public  
Procurement and Asset Disposal and my responsibilities under the Code.

I do here by commit to abide by the provisions of the Code of Ethics for persons  
participating in Public Procurement and Asset Disposal.

Name of Authorized  
signatory.....  
.....

Sign.....  
.....

Position.....  
.....

Office address.....

Telephone.....

E-mail.....

Name of the  
Firm/Company.....  
.....

Date.....  
.....

**(Company Seal/ Rubber Stamp where applicable)**

Witness Name  
.....

Sign.....

Date.....

Stamp/Seal

## TENDERER INFORMATION FORM

[The Tenderers shall fill in this Form in accordance with the instructions indicated below. No alterations to its format shall be permitted and no substitutions shall be accepted.]

Date:.....[insert date (as day, month and year) of Tender submission] ITT

No.:.....[insert number of tendering process]

Alternative No.:..... [insert identification No if this is a Tender for an alternative]

Page\_\_ of \_\_\_\_ pages

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Tenderer's Name [insert Tenderer's legal name]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2. In case of JV, legal name of each member: [insert legal name of each member in JV]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3. Tenderer's actual or intended country of registration: [insert actual or intended country of registration]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4. Tenderer's year of registration: [insert Tenderer's year of registration]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5. Tenderer's Address in country of registration: [insert Tenderer's legal address in country of registration]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6. Tenderer's Authorized Representative Information<br>Name: [insert Authorized Representative's name]<br>Address: [insert Authorized Representative's Address]<br>Telephone/Fax numbers: [insert Authorized Representative's telephone/fax numbers]<br>Email Address: [insert Authorized Representative's email address]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 7. Attached are copies of original documents of [check the box(es) of the attached original documents]<br><input type="checkbox"/> Articles of Incorporation (or equivalent documents of constitution or association), and/or documents of registration of the legal entity named above, in accordance with ITT 4.4.<br><input type="checkbox"/> In case of JV, Form of intent to form JV or JV agreement, in accordance with ITT 4.1.<br><input type="checkbox"/> In case of state-owned enterprise or institution, in accordance with ITT 4.7 documents establishing:<br>Legal and financial autonomy<br>Operation under commercial law<br>Establishing that the Tenderer is not under the supervision of the Procuring Entity<br>2. Included are the organizational chart and a list of Board of Directors. |

## FORM OF TENDER-SECURING DECLARATION

*[The Bidder shall complete this Form in accordance with the instructions indicated]*

Date:.....*[insert date (as day, month and year) of Tender Submission]*

Tender No.:.....*[insert number of tendering process]*

To:.....*[insert complete name of*

*Purchaser]* I/We, the undersigned, declare that:

1. I/We understand that, according to your conditions, bids must be supported by a Tender-Securing Declaration.
2. I/We accept that I/we will automatically be suspended from being eligible for tendering in any contract with the Purchaser for the period of time of .....*[insert number of months or years]* starting on .....*[insert date]*, if we are in breach of our obligation(s) under the bid conditions, because we – (a) have withdrawn our tender during the period of tender validity specified by us in the Tendering Data Sheet; or (b) having been notified of the acceptance of our Bid by the Purchaser during the period of bid validity, (i) fail or refuse to execute the Contract, if required, or (ii) fail or refuse to furnish the Performance Security, in accordance with the instructions to tenders.
3. I/We understand that this Tender Securing Declaration shall expire if we are not the successful Tenderer(s), upon the earlier of:
  - a) our receipt of a copy of your notification of the name of the successful Tenderer; or
  - b) thirty days after the expiration of our Tender.
4. I/We understand that if I am/we are/in a Joint Venture, the Tender Securing Declaration must be in the name of the Joint Venture that submits the bid, and the Joint Venture has not been legally constituted at the time of bidding, the Tender Securing Declaration shall be in the names of all future partners as named in the letter of intent.

Signed:.....  
.....

Capacity / title (director or partner or sole proprietor, etc.) .....  
.....

Name:  
.....  
.....

Duly authorized to sign the bid for and on behalf of: .....*[insert complete name of Tenderer]*. Dated on ..... day of

*[Insert*

Date of signing .....

Seal/Stamp

## FORM ELI - 1.1 (continued)

### Tenderer Information Form

Date: [insert day, month, year]

ITT No. and title: [insert ITT number and title]

Page [insert page number] of [insert total number] pages

|                                                                                                                                                                    |              |       |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|----------|
| Tenderer's name                                                                                                                                                    |              |       |          |
| 2. Street Address:                                                                                                                                                 | Postal Code: | City: | Country: |
| P.O. Box and Mailing Address:                                                                                                                                      |              |       |          |
| Telephone Number:                                                                                                                                                  |              |       |          |
| Fax Number:                                                                                                                                                        |              |       |          |
| E-mail Address:                                                                                                                                                    |              |       |          |
| Web Site:                                                                                                                                                          |              |       |          |
| Contact Name:                                                                                                                                                      |              |       |          |
| Contact Title:                                                                                                                                                     |              |       |          |
| Type of Business:                                                                                                                                                  |              |       |          |
| If Other, specify:                                                                                                                                                 |              |       |          |
| Nature of Business:                                                                                                                                                |              |       |          |
| Year Established:                                                                                                                                                  |              |       |          |
| Dates, Numbers, and Expiration Dates of Current Licenses and Permits:                                                                                              |              |       |          |
| Current health authority registration information:                                                                                                                 |              |       |          |
| Proof of product and facility registrations with Kenya regulatory authority and international agencies (e.g., WHO Certification Scheme, GMP)                       |              |       |          |
| Name of government agency(ies) responsible for inspecting and licensing of facilities in the country of origin of the raw material and or processing of the goods: |              |       |          |
| Date of last inspection:                                                                                                                                           |              |       |          |
| Quality Assurance Certification<br>(Please include a copy of your latest certificate):                                                                             |              |       |          |
| Production capacity: [insert peak and average production capacity over the last three years in units/day or units/month, etc.]                                     |              |       |          |
| List of names and addresses of sources of raw material and what products they will be used in:                                                                     |              |       |          |
| Proof of raw material product and facility registrations with Kenya regulatory authority and international agencies (e.g., WHO Certification Scheme, GMP):         |              |       |          |
| Raw materials tested prior to use:                                                                                                                                 |              |       |          |
| 1. Presence and characteristics of in-house quality control laboratory                                                                                             |              |       |          |
| 2. Names and addresses of external quality control laboratories used:                                                                                              |              |       |          |

|                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------|
| 3. Are all finished products tested and released by quality control prior to release for sale?<br>Yes ____ No ____, If not, why? |
| 4. List control tests done during production? If so list.                                                                        |
| 5. Procedures for dealing with rejected batches:                                                                                 |
| 6. List tests conducted after production and prior to release of product on market:                                              |
|                                                                                                                                  |

## SECTION III- APPLICATION FORMS

### 1. Application Submission Letter

Date: .....[insert day, month, and year]

ITT No. and title: ..... [insert ITT number and title]

To: .....[insert full name of Procuring Entity] We, the undersigned, apply to be prequalified for the referenced ITT and declare that:

- a) No reservations: We have examined and have no reservations to the Prequalification Document, including Addendum(s) No(s), issued in accordance with ITA 8: *[insert the number and issuing date of each addendum]*. N/A
- b) No conflict of interest: We have no conflict of interest in accordance with ITA 5.7;
- c) Eligibility: We (and our subcontractors) meet the eligibility requirements as stated ITA 5, we have not been suspended by the Procuring Entity based on execution of a Tender/Proposal-Securing Declaration in accordance with ITA 5.8; N/A

Suspension and Debarment: We, along with any of our subcontractors, suppliers, consultants, manufacturers, or service providers for any part of the contract, are not subject to, and not controlled by any entity or individual that is subject to, a temporary suspension or a debarment imposed by the PPRA. Further, we are not ineligible under the Kenya laws or official regulations or pursuant to a decision of the United Nations Security Council;

State-owned enterprise or institution: *[select the appropriate option and delete the other]* *[We are not a state- owned enterprise or institution]* / *[We are a state-owned enterprise or institution but meet the requirements of ITA5.9];*

- f) Subcontractors and Specialized Subcontractors: We, in accordance with ITA 24.2 and 25.2, plan to subcontract the following key activities and/or parts of the works or supply contracts: ..... *[Insert any of the key activities identified in Section III-4.2 (a)or(b) or 4.3(a) or (b) which the Procuring Entity has permitted under the Prequalification Document and which the Applicant intends to subcontract along with complete details of the Specialized Subcontractors, their qualification and experience]* N/A
- (g) Commissions, gratuities, fees: We declare that the following commissions, gratuities, or fees have been paid or are to be paid with respect to the prequalification process, the corresponding Tendering process or execution of the Contract:

| Name of Recipient                             | Address                                    | Reason                   | Amount                                                                               |
|-----------------------------------------------|--------------------------------------------|--------------------------|--------------------------------------------------------------------------------------|
| <i>[insert full name for each occurrence]</i> | <i>[insert street/number/city/country]</i> | <i>[indicate reason]</i> | <i>[specify amount currency, value, exchange rate and KENYA SHILLING equivalent]</i> |
| _____                                         | _____                                      | _____                    | _____                                                                                |
| —                                             | _____                                      | _____                    | _____                                                                                |
| _____                                         | _____                                      | _____                    | _____                                                                                |
| —                                             | _____                                      | _____                    | _____                                                                                |
| _____                                         |                                            |                          |                                                                                      |
| —                                             |                                            |                          |                                                                                      |
| _____                                         |                                            |                          |                                                                                      |
| —                                             |                                            |                          |                                                                                      |

*[If no payments are made or promised, add the following statement: “No commissions or gratuities have been or are to be paid by us to agents or any third party relating to this Application]*

Not bound to accept: We understand that you may cancel the prequalification process at any time and that you are neither bound to accept any application that you may receive nor to invite the prequalified applicants to Tender for the contract subject of this Prequalification process, without incurring any liability to the applicants, in accordance with ITA 26.1.

- (h) True and correct: All information, statements and description contained in the Application are in all respect true, correct and complete to the best of our knowledge and belief.

Signed.....*[insert signature(s) of an authorized representative(s) of the Applicant]*

Name .....*[insert full name of person signing the Application]*

In the capacity of ..... *[insert capacity of person signing the Application]*

Duly authorized to sign the Application for and on behalf of: Applicant's

Name..... *[insert full name of Applicant or the name of the JV]*

Address ..... *[insert street number/town or city/country address]*

Dated on .....*[insert day number]* day of *[insert month]*, *[insert year]*

*[For a joint venture, either all members shall sign or only the authorized representative, in which case the power of attorney to sign on behalf of all members shall be attached]*

## 2. Form ELI -1.1 - Applicant Information Form

Date: ..... *[insert day, month, year]*

ITT No. and title: ..... *[insert ITT number and title]*

Page.....*[insert page number]* of *[insert total number]* pages

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicant's name<br><i>[insert full name]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| In case of Joint Venture (JV), name of each member:<br><i>[insert full name of each member in JV]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Applicant's actual or intended country of registration:<br><i>[indicate country of Constitution]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Applicant's actual or intended year of incorporation:<br><i>[indicate year of Constitution]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Applicant's legal address [in country of registration]:<br><i>[insert street/ number/ town or city/ country]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Applicant's authorized representative information<br>Name: <i>[insert full name]</i><br>Address: <i>[insert street/ number/ town or city/ country]</i><br>Telephone/Fax numbers: <i>[insert telephone/fax numbers, including country and city codes]</i><br>E-mail address: <i>[indicate e-mail address]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1. Attached are copies of original documents of<br><input type="checkbox"/> Articles of Incorporation (or equivalent documents of constitution or association), and/or documents of registration of the legal entity named above, in accordance with ITA 5.6.<br><input type="checkbox"/> In case of JV, letter of intent to form JV or JV agreement, in accordance with ITA 5.3.<br><input type="checkbox"/> In case of state-owned enterprise or institution, in accordance with ITA 5.9 documents establishing:<br>Legal and financial autonomy<br>Operation under commercial law<br>Establishing that the Applicant is not under supervision of the Procuring Entity<br>2. Included are the organizational chart, a list of Board of Directors, and the beneficial ownership. |

### 3. Form ELI-1.2 - Applicant's JV Information Form

*[The following form is additional to Form ELI-1.1., and shall be completed to provide information relating to each JV member (incase the Applicant is a JV) as well as any Specialized Subcontractor proposed to be used by the Applicant for any part of the Contract resulting from this prequalification]*

Date: ..... *[insert day, month, year]*

ITT No. and title: ..... *[insert ITT number and title]*

Page.....*[insert page number]* of *[insert total number]* pages

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicant name:<br><i>[insert full name]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Applicant's JV Member's name:<br><i>[insert full name of Applicant's JV Member]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Applicant's JV Member's country of registration:<br><i>[indicate country of registration]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Applicant JV Member's year of constitution:<br><i>[indicate year of constitution]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Applicant JV Member's legal address in country of constitution:<br><i>[insert street/ number/ town or city/ country]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Applicant JV Member's authorized representative information<br>Name: <i>[insert full name]</i><br>Address: <i>[insert street/ number/ town or city/ country]</i><br>Telephone/Fax numbers: <i>[insert telephone/fax numbers, including country and city codes]</i><br>E-mail address: <i>[indicate e-mail address]</i>                                                                                                                                                                                                                                                                                                                           |
| 1. Attached are copies of original documents of<br><input type="checkbox"/> Articles of Incorporation (or equivalent documents of constitution or association), and/or registration documents of the legal entity named above, in accordance with ITA 5.6<br><input type="checkbox"/> In case of a state-owned enterprise or institution, documents establishing legal and financial autonomy, operation in accordance with commercial law, and they are not under the supervision of the Procuring Entity, in accordance with ITA 5.9.<br>2. Included are the organizational chart, a list of Board of Directors, and the beneficial ownership. |

#### 4. Form CON 2 - Historical Contract Non-Performance, and Pending Litigation and Litigation History

*[The following table shall be filled in for the Applicant and for each member of a Joint Venture]*

Applicant's Name: *[insert full name]*

Date: *[insert day, month, year]*

Joint Venture Member's Name: *[insert full name]*

ITT No. and title: *[insert ITT number and title]*

Page *[insert page number]* of *[insert total number]* pages

|                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                                      |                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Non-Performed Contracts in accordance with Section III, Qualification Criteria and Requirements                                                                                                                                                                                                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                                      |                                                                                              |
| <input type="checkbox"/> Contract non-performance did not occur since 1 <sup>st</sup> January <i>[insert year]</i> specified in Section III, Qualification Criteria and Requirements, Sub-Factor 2.1.<br><input type="checkbox"/> Contract(s) not performed since 1 <sup>st</sup> January <i>[insert year]</i> specified in Section III, Qualification Criteria and Requirements, requirement 2.1 |                                       |                                                                                                                                                                                                                                                                                                      |                                                                                              |
| Year                                                                                                                                                                                                                                                                                                                                                                                              | Non- performed portion of contract    | Contract Identification                                                                                                                                                                                                                                                                              | Total Contract Amount (current value, currency, exchange rate and KENYA SHILLING equivalent) |
| <i>[insert year]</i>                                                                                                                                                                                                                                                                                                                                                                              | <i>[insert amount and percentage]</i> | Contract Identification: <i>[indicate complete contract name/ number, and any other identification]</i><br>Name of Procuring Entity: <i>[insert full name]</i><br>Address of Procuring Entity: <i>[insert street/city/country]</i><br>Reason(s) for nonperformance: <i>[indicate main reason(s)]</i> | <i>[insert amount]</i>                                                                       |
| Pending Litigation, in accordance with Section III, Qualification Criteria and Requirements                                                                                                                                                                                                                                                                                                       |                                       |                                                                                                                                                                                                                                                                                                      |                                                                                              |
| <input type="checkbox"/> No pending litigation in accordance with Section III, Qualification Criteria and Requirements, Sub-Factor 2.3.<br><input type="checkbox"/> Pending litigation in accordance with Section III, Qualification Criteria and Requirements, Sub-Factor 2.3 as indicated below.                                                                                                |                                       |                                                                                                                                                                                                                                                                                                      |                                                                                              |
| Year of dispute                                                                                                                                                                                                                                                                                                                                                                                   | Amount in dispute (currency)          | Contract Identification                                                                                                                                                                                                                                                                              | Total Contract Amount (currency), USD Equivalent (exchange rate)                             |

|                                                                                                                                                                                                                                                                                                    |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <i>insert year]</i>                                                                                                                                                                                                                                                                                | <i>[insert amount]</i>             | Contract Identification: [indicate complete contract name, number, and any other identification]<br>Name of Procuring Entity: <i>[insert full name]</i><br>Address of Procuring Entity: <i>[insert street/city/country]</i><br>Matter in dispute: <i>[indicate main issues in dispute]</i><br>Party who initiated the dispute: <i>[indicate “Procuring Entity” or “Contractor”]</i><br>Status of dispute: <i>[Indicate if it is being treated by the Adjudicator, under Arbitration or being dealt with by the Judiciary]</i> | <i>[insert amount]</i>                                           |
| Litigation History in accordance with Section III, Qualification Criteria and Requirements                                                                                                                                                                                                         |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
| <input type="checkbox"/> No Litigation History in accordance with Section III, Qualification Criteria and Requirements, Sub-Factor 2.4.<br><input type="checkbox"/> Litigation History in accordance with Section III, Qualification Criteria and Requirements, Sub-Factor 2.4 as indicated below. |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |
| Year of award                                                                                                                                                                                                                                                                                      | Outcome as percentage of Net Worth | Contract Identification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total Contract Amount (currency), USD Equivalent (exchange rate) |
| <i>[insert year]</i>                                                                                                                                                                                                                                                                               | <i>[insert percentage]</i>         | Contract Identification: [indicate complete contract name, number, and any other identification]<br>Name of Procuring Entity: <i>[insert full name]</i><br>Address of Procuring Entity: <i>[insert street/city/country]</i><br>Matter in dispute: <i>[indicate main issues in dispute]</i><br>Party who initiated the dispute: <i>[indicate “Procuring Entity” or “Contractor”]</i><br>Reason(s) for Litigation and award decision <i>[indicate main reason(s)]</i>                                                           | <i>[insert amount]</i>                                           |

## 5. Form FIN –3.1 - Financial Situation and Performance

### 5.1 Financial Situation and Performance

*[The following table shall be filled in for the Applicant and for each member of a Joint Venture]*

Applicant's Name: ..... *[insert full name]*

Date: ..... *[insert day, month, year]*

Joint Venture Member Name: ..... *[insert full name]*

ITT No. and title: ..... *[insert ITT number and title]*

Page..... *[insert page number]* of *[insert total number]* pages

#### 1. Financial data

|                                                                  |                                                                                                                                                            |        |        |       |        |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|-------|--------|
| Type of Financial information in (currency)                      | Historic information for previous <i>[insert number]</i> years, <i>[insert in words]</i><br>(amount in currency, currency, exchange rate*, USD equivalent) |        |        |       |        |
|                                                                  | Year 1                                                                                                                                                     | Year 2 | Year 3 | Year4 | Year 5 |
| Statement of Financial Position (Information from Balance Sheet) |                                                                                                                                                            |        |        |       |        |
| Total Assets (TA)                                                |                                                                                                                                                            |        |        |       |        |
| Total Liabilities (TL)                                           |                                                                                                                                                            |        |        |       |        |
| Total Equity/Net Worth (NW)                                      |                                                                                                                                                            |        |        |       |        |
| Current Assets (CA)                                              |                                                                                                                                                            |        |        |       |        |
| Current Liabilities (CL)                                         |                                                                                                                                                            |        |        |       |        |
| Working Capital (WC)                                             |                                                                                                                                                            |        |        |       |        |
| Information from Income Statement                                |                                                                                                                                                            |        |        |       |        |
| Total Revenue (TR)                                               |                                                                                                                                                            |        |        |       |        |
| Profits Before Taxes (PBT)                                       |                                                                                                                                                            |        |        |       |        |
| Cash Flow Information                                            |                                                                                                                                                            |        |        |       |        |
| Cash Flow from Operating Activities                              |                                                                                                                                                            |        |        |       |        |

\* Refer ITA 14 for the exchange rate

## 6. Sources of Finance

*[The following table shall be filled in for the Applicant and all parties combined in case of a Joint Venture]*

Specify sources of finance to meet the cash flow requirements on works currently in progress and for future contract commitments.

| No. | Source of finance | Amount (Kenya shilling equivalent) |
|-----|-------------------|------------------------------------|
| 1.  |                   |                                    |
| 2.  |                   |                                    |
| 3.  |                   |                                    |
| 4.  |                   |                                    |

## 7. Financial documents

The Applicant and its parties shall provide copies of financial statements for *[number]* years pursuant Section III, Qualifications Criteria and Requirements, Sub-factor 3.1. The financial statements shall:

- a) Reflect the financial situation of the Applicant or in case of JV member, and not an affiliated entity (such as parent company or group member).
- b) Be independently audited or certified in accordance with local legislation.
- c) Be complete, including all notes to the financial statements.
- d) Correspond to accounting periods already completed and audited.

☐ Attached are copies of financial statements<sup>1</sup> for the *[number]* years required above; and complying with the requirements

## **Request For Review**

### **FORM FOR REVIEW (r.203 (1))**

#### **PUBLIC PROCUREMENT ADMINISTRATIVE REVIEW BOARD**

**APPLICATION NO.....OF.....20.....**

**BETWEEN**

**.....APPLICANT**

**AND**

**.....RESPONDENT (Procuring Entity)**

Request for review of the decision of the..... (Name of the Procuring Entity of .....dated the...day of .....20.....in the matter of Tender No.....of .....20..... for ..... (Tender description).

#### **REQUEST FOR REVIEW**

I/We.....,the above named Applicant(s), of address: Physical address.....P. O. Box No..... Tel. No.....Email ....., hereby request the Public Procurement Administrative Review Board to review the whole/part of the above mentioned decision on the following grounds , namely:

- 1.
- 2.

By this memorandum, the Applicant requests the Board for an order/orders that:

- 1.
- 2.

SIGNED ..... (Applicant) Dated on.....day of ...../...20.....

---

FOR OFFICIAL USE ONLY Lodged with the Secretary Public Procurement Administrative Review Board on.....day of .....20.....

**SIGNED**

**Board Secretary**

## PART 2 - GOODS REQUIREMENTS

### SUPPLY AND DELIVERY OF COMPUTERS AND LAPTOPS – PRICE SCHEDULE

| S/N | DESCRIPTION<br>(see specifications) | UNIT | RATE IN<br>KES | AMOUNT | BRAND/REMARK |
|-----|-------------------------------------|------|----------------|--------|--------------|
| 1.  | Desktop Computer<br>Type 1          |      |                |        |              |
| 2.  | Desktop Computer<br>Type 2          |      |                |        |              |
| 3.  | Desktop Computer<br>Type 3          |      |                |        |              |
| 4.  | Desktop Computer<br>Type 4          |      |                |        |              |
| 5.  | Desktop Computer<br>Type 5          |      |                |        |              |
| 6.  | Desktop Computer<br>Type 6          |      |                |        |              |
| 7.  | Desktop Computer<br>Type 7          |      |                |        |              |
| 8.  | Desktop Computer<br>Type 8          |      |                |        |              |
| 9.  | Laptop Computer<br>Type 1           |      |                |        |              |
| 10. | Laptop Computer<br>Type 2           |      |                |        |              |
| 11. | Laptop Computer<br>Type 3           |      |                |        |              |
| 12. | Laptop Computer<br>Type 4           |      |                |        |              |
| 13. | Laptop Computer<br>Type 5           |      |                |        |              |
| 14. | Laptop Computer<br>Type 6           |      |                |        |              |
| 15. | Laptop Computer<br>Type 7           |      |                |        |              |

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(Tenderer)

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(Signature)

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(Date)

Bidder's Official Stamp

### ***Desktop Computer Type 1***

| <b>ITEM</b>                                                        | <b>REQUIREMENT</b>                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Processor and Core Logic                                           | Intel Core i7-14700 14th Gen                                                                                                                                                                                                                                                                       |
| System Memory                                                      | 16 GB DDR5                                                                                                                                                                                                                                                                                         |
| Storage Subsystem                                                  | 512 GB SSD                                                                                                                                                                                                                                                                                         |
| Form Factor                                                        | Micro Tower                                                                                                                                                                                                                                                                                        |
| Display/ Graphics                                                  | 8GB NVIDIA GeForce RTX 3070                                                                                                                                                                                                                                                                        |
| Display Size                                                       | At least 21” TFT                                                                                                                                                                                                                                                                                   |
| Keyboard and Pointing Device                                       | ENHANCED KEYBOARD<br>USB Optical Mouse                                                                                                                                                                                                                                                             |
| Audio                                                              | Realtek ALC3252 codec, universal audio jack with CTIA and OMTP headset support                                                                                                                                                                                                                     |
| Network Interface                                                  | Integrated 10/100/1000 GbE LAN                                                                                                                                                                                                                                                                     |
| Wireless Technology                                                | Intel® Wi-Fi 6E AX211 (2x2) and Bluetooth® 5.3 wireless card, vPro®                                                                                                                                                                                                                                |
| I/O Ports                                                          | Front: 1 headphone/microphone combo; 4 SuperSpeed USB Type-A 10Gbps signaling rate; 1 SuperSpeed USB Type-C® 20Gbps signaling rate<br>Rear: 1 audio-in/out; 1 RJ-45; 1 HDMI 1.4; 3 SuperSpeed USB Type-A 5Gbps signaling rate; 2 DisplayPort™ 1.4; 3 USB Type-A 480 Mbps signaling rate 1 HDMI 2.0 |
| Expansion Slots                                                    | 1 M.2 2230; 2 PCIe 3 x1; 1 PCIe 3 x16 (wired as x4); 2 M.2 2280; 1 PCIe 4 x16                                                                                                                                                                                                                      |
| Power Supply                                                       | 260 W internal power adapter, up to 92% efficiency, active PFC                                                                                                                                                                                                                                     |
| Operating System                                                   | Windows 11 Professional Genuine License                                                                                                                                                                                                                                                            |
| Application Software (Genuine license )                            | <ul style="list-style-type: none"> <li>• Latest MS Office Professional licensed</li> <li>• Latest version of Kaspersky Internet Security one year license key</li> </ul>                                                                                                                           |
| Warranty                                                           | One (1) Year Manufacturer                                                                                                                                                                                                                                                                          |
| <b>EXTRA FEATURES (please tick check box below)</b>                |                                                                                                                                                                                                                                                                                                    |
| <b>ORIGINAL DETAILED AND HIGHLIGHTED BROCHURE MUST BE PROVIDED</b> |                                                                                                                                                                                                                                                                                                    |

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(Signature)

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(Date)

Bidder's Official Stamp

## Desktop Computer Type 2

| ITEM                                                               | REQUIREMENT                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Processor and Core Logic                                           | Core i7 13th gen                                                                                                                                                                                                                                                                                       |
| System Memory                                                      | 16 GB DDR5                                                                                                                                                                                                                                                                                             |
| Storage Subsystem                                                  | 512GB SSD                                                                                                                                                                                                                                                                                              |
| Form Factor                                                        | Micro Tower                                                                                                                                                                                                                                                                                            |
| Display/ Graphics                                                  | Intel® UHD Graphics                                                                                                                                                                                                                                                                                    |
| Display Size                                                       | At least 21" TFT                                                                                                                                                                                                                                                                                       |
| Keyboard and Pointing Device                                       | ENHANCED KEYBOARD<br>USB Optical Mouse                                                                                                                                                                                                                                                                 |
| Audio                                                              | Realtek ALC3252 codec, universal audio jack with CTIA and OMTP headset support                                                                                                                                                                                                                         |
| Network Interface                                                  | Integrated 10/100/1000 GbE LAN                                                                                                                                                                                                                                                                         |
| Wireless Technology                                                | Intel® Wi-Fi 6E AX211 (2x2) and Bluetooth® 5.3 wireless card, vPro®                                                                                                                                                                                                                                    |
| I/O Ports                                                          | Front :1 headphone/microphone combo; 1 SuperSpeed USB Type-C® 10Gbps signaling rate; 3 SuperSpeed USB Type-A 10Gbps signaling rate<br>Rear: 1 audio-out; 1 power connector; 1 RJ-45; 1 HDMI 1.4; 3 SuperSpeed USB Type-A 5Gbps signaling rate; 1 DisplayPort™ 1.4; 2 USB Type-A 480Mbps signaling rate |
| Expansion Slots                                                    | 1 M.2 2230; 1 M.2 2280; 1 PCIe x1; 1 PCI; 1 PCIe 4 x16                                                                                                                                                                                                                                                 |
| Power Supply                                                       | 260 W internal power adapter, up to 92% efficiency, active PFC                                                                                                                                                                                                                                         |
| Operating System                                                   | Windows 11 Professional Genuine License                                                                                                                                                                                                                                                                |
| Application Software (Genuine license )                            | <ul style="list-style-type: none"> <li>• Latest MS Office Professional licensed</li> <li>• Latest version of Kaspersky Internet Security one year license key</li> </ul>                                                                                                                               |
| Warranty                                                           | One (1) Year Manufacturer                                                                                                                                                                                                                                                                              |
| <b>EXTRA FEATURES (please tick check box below)</b>                |                                                                                                                                                                                                                                                                                                        |
| <b>ORIGINAL DETAILED AND HIGHLIGHTED BROCHURE MUST BE PROVIDED</b> |                                                                                                                                                                                                                                                                                                        |

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(Signature)

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(Date)

Bidder's Official Stamp

***Desktop Computer Type 3***

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(Tenderer)

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(Signature)

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(Date)

Bidder's Official Stamp

### *Desktop Computer Type 4*

| ITEM                                                             | REQUIREMENT                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Processor and Core Logic                                         | Core Ultra 5 235                                                                                                                                                                                                                                                                                                                                                         |
| System Memory                                                    | 8 GB DDR5                                                                                                                                                                                                                                                                                                                                                                |
| Storage Subsystem                                                | 512GB SSD                                                                                                                                                                                                                                                                                                                                                                |
| Form Factor                                                      | Micro Tower                                                                                                                                                                                                                                                                                                                                                              |
| Display/ Graphics                                                | Intel® UHD Graphics                                                                                                                                                                                                                                                                                                                                                      |
| Display Size                                                     | At least 21" TFT                                                                                                                                                                                                                                                                                                                                                         |
| Keyboard and Pointing Device                                     | ENHANCED KEYBOARD<br>USB Optical Mouse                                                                                                                                                                                                                                                                                                                                   |
| Audio                                                            | Realtek ALC3252 codec, universal audio jack with CTIA and OMTP headset support                                                                                                                                                                                                                                                                                           |
| Network Interface                                                | Integrated 10/100/1000 GbE LAN                                                                                                                                                                                                                                                                                                                                           |
| Wireless Technology                                              | Intel® Wi-Fi 6E AX211 (2x2) and Bluetooth® 5.3 wireless card, vPro®                                                                                                                                                                                                                                                                                                      |
| I/O Ports                                                        | Front:<br>2 USB 2.0 (480 Mbps) ports<br>1 USB 3.2 Gen 1 (5 Gbps) Type-C® port<br>1 USB 3.2 Gen 1 (5 Gbps) port<br>1 global headset jack<br><br>Rear:<br>2 USB 2.0 (480 Mbps) with SmartPower On ports<br>2 USB 3.2 Gen 1 (5 Gbps) ports<br>1 RJ45 (1 Gbps) Ethernet port<br>1 HDMI 2.1 (TMDS) port<br>1 DisplayPort™ 1.4a (HBR3) port<br>1 legacy serial port (optional) |
| Expansion Slots                                                  | 1 M.2 2230; 1 M.2 2280; 1 PCIe x1; 1 PCI; 1 PCIe 4 x16                                                                                                                                                                                                                                                                                                                   |
| Power Supply                                                     | 180 W internal power adapter, up to 92% efficiency, active PFC                                                                                                                                                                                                                                                                                                           |
| Operating System                                                 | Windows 11 Professional Genuine License                                                                                                                                                                                                                                                                                                                                  |
| Application Software (Genuine license )                          | <ul style="list-style-type: none"> <li>• Latest MS Office Professional licensed</li> <li>• Latest version of Kaspersky Internet Security one year license key</li> </ul>                                                                                                                                                                                                 |
| Warranty                                                         | One (1) Year Manufacturer                                                                                                                                                                                                                                                                                                                                                |
| <b>EXTRA FEATURES (please tick check box below)</b>              |                                                                                                                                                                                                                                                                                                                                                                          |
| <b>ORIGINAL DETAILED AND HIGHLITED BROCHURE MUST BE PROVIDED</b> |                                                                                                                                                                                                                                                                                                                                                                          |

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(Signature)

(Date)

Bidder's Official Stamp

### *Desktop Computer Type 5*

| ITEM                                                             | REQUIREMENT                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Processor and Core Logic                                         | Core i5 14 <sup>th</sup> Gen at least 10cores                                                                                                                                                                                                                                                                                                                            |
| System Memory                                                    | 8 GB DDR5                                                                                                                                                                                                                                                                                                                                                                |
| Storage Subsystem                                                | 512GB SSD                                                                                                                                                                                                                                                                                                                                                                |
| Form Factor                                                      | Micro Tower                                                                                                                                                                                                                                                                                                                                                              |
| Display/ Graphics                                                | Intel® UHD Graphics                                                                                                                                                                                                                                                                                                                                                      |
| Display Size                                                     | At least 21" TFT                                                                                                                                                                                                                                                                                                                                                         |
| Keyboard and Pointing Device                                     | ENHANCED KEYBOARD<br>USB Optical Mouse                                                                                                                                                                                                                                                                                                                                   |
| Audio                                                            | Realtek ALC3252 codec, universal audio jack with CTIA and OMTP headset support                                                                                                                                                                                                                                                                                           |
| Network Interface                                                | Integrated 10/100/1000 GbE LAN                                                                                                                                                                                                                                                                                                                                           |
| Wireless Technology                                              | Intel® Wi-Fi 6E AX211 (2x2) and Bluetooth® 5.3 wireless card, vPro®                                                                                                                                                                                                                                                                                                      |
| I/O Ports                                                        | Front:<br>USB-C® (USB 5Gbps)<br>4 x USB-A (USB 5Gbps), 1 always on<br>Headphone / mic combo<br>Optional: Card reader<br>Rear:<br>Audio out<br>4 x USB-A (hi-speed USB) with 1 for keyboard power on (Alt & P)<br>HDMI® 2.1 (supports resolution up to 4K@60Hz)<br>Ethernet (RJ45)<br>DisplayPort 1.4<br>Optional: Parallel<br>Optional: 2 x PS/2<br>Optional: 2 x serial |
| Expansion Slots                                                  | 1 M.2 2230; 1 M.2 2280; 1 PCIe x1; 1 PCI; 1 PCIe 4 x16                                                                                                                                                                                                                                                                                                                   |
| Power Supply                                                     | 180 W internal power adapter, up to 92% efficiency, active PFC                                                                                                                                                                                                                                                                                                           |
| Operating System                                                 | Windows 11 Professional Genuine License                                                                                                                                                                                                                                                                                                                                  |
| Application Software (Genuine license )                          | <ul style="list-style-type: none"> <li>• Latest MS Office Professional licensed</li> <li>• Latest version of Kaspersky Internet Security one year license key</li> </ul>                                                                                                                                                                                                 |
| Warranty                                                         | One (1) Year Manufacturer                                                                                                                                                                                                                                                                                                                                                |
| <b>EXTRA FEATURES (please tick check box below)</b>              |                                                                                                                                                                                                                                                                                                                                                                          |
| <b>ORIGINAL DETAILED AND HIGHLITED BROCHURE MUST BE PROVIDED</b> |                                                                                                                                                                                                                                                                                                                                                                          |

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(Tenderer)

(Signature)

(Date)

Bidder's Official Stamp

### ***Desktop Computer Type 6***

| <b>ITEM</b>                                                      | <b>REQUIREMENT</b>                                                                                                                                                                          |
|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Processor and Core Logic                                         | Core i5 12 <sup>th</sup> Gen at least 10cores                                                                                                                                               |
| System Memory                                                    | 8 GB DDR5                                                                                                                                                                                   |
| Storage Subsystem                                                | 512GB SSD                                                                                                                                                                                   |
| Form Factor                                                      | Micro Tower                                                                                                                                                                                 |
| Display/ Graphics                                                | Intel® UHD Graphics                                                                                                                                                                         |
| Display Size                                                     | At least 21” TFT                                                                                                                                                                            |
| Keyboard and Pointing Device                                     | ENHANCED KEYBOARD<br>USB Optical Mouse                                                                                                                                                      |
| Audio                                                            | Realtek ALC3252 codec, universal audio jack with CTIA and OMTP headset support                                                                                                              |
| Network Interface                                                | Integrated 10/100/1000 GbE LAN                                                                                                                                                              |
| Wireless Technology                                              | Intel® Wi-Fi 6E AX211 (2x2) and Bluetooth® 5.3 wireless card, vPro®                                                                                                                         |
| I/O Ports                                                        | Front 4 USB Type-A 5Gbps signaling rate; 1 headphone/microphone combo<br><br>Rear 4 USB 2.0 Type-A; 1 HDMI; 1 RJ-45; 1 VGA; 1 power connector; 1 line in; 1 line out; 1 Serial (optional) 6 |
| Power Supply                                                     |                                                                                                                                                                                             |
| Operating System                                                 | Windows 11 Professional Genuine License                                                                                                                                                     |
| Application Software (Genuine license )                          | <ul style="list-style-type: none"> <li>• Latest MS Office Professional licensed</li> <li>• Latest version of Kaspersky Internet Security one year license key</li> </ul>                    |
| Warranty                                                         | One (1) Year Manufacturer                                                                                                                                                                   |
| <b>EXTRA FEATURES (please tick check box below)</b>              |                                                                                                                                                                                             |
| <b>ORIGINAL DETAILED AND HIGHLITED BROCHURE MUST BE PROVIDED</b> |                                                                                                                                                                                             |

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### ***Desktop Computer Type 7***

| <b>ITEM</b>                                                      | <b>REQUIREMENT</b>                                                                                                                                                                       |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Processor and Core Logic                                         | Intel Core Ultra 7-155U Processor at least 12 cores                                                                                                                                      |
| System Memory                                                    | 8 GB DDR5                                                                                                                                                                                |
| Storage Subsystem                                                | 512GB SSD                                                                                                                                                                                |
| Form Factor                                                      | All in One (AiO)                                                                                                                                                                         |
| Display/ Graphics                                                | Integrated Intel Iris Xe Graphics                                                                                                                                                        |
| Display Size                                                     | 27-inch Full HD Touchscreen<br>1920 × 1080 resolution<br>IPS display with wide viewing angles<br>Three-sided micro-edge design<br>Anti-glare screen<br>Approximately 300 nits brightness |
| Keyboard and Pointing Device                                     | ENHANCED KEYBOARD<br>USB Optical Mouse                                                                                                                                                   |
| Webcam & Audio                                                   | HP True Vision 1080p Full HD webcam<br>Camera privacy feature<br>Dual-array microphones<br>Dual built-in speakers                                                                        |
| Network Interface                                                | Integrated 10/100/1000 GbE LAN                                                                                                                                                           |
| Wireless Technology                                              | Wi-Fi 6<br>Bluetooth 5.3 (or later, depending on configuration)<br>Gigabit Ethernet (RJ-45)                                                                                              |
| I/O Ports                                                        | USB Type-C<br>Multiple USB Type-A ports<br>HDMI output<br>3.5 mm headphone/microphone combo jack<br>Ethernet (RJ-45)                                                                     |
| Power Supply                                                     | 90 W Smart AC power adapter                                                                                                                                                              |
| Operating System                                                 | Windows 11 Professional Genuine License                                                                                                                                                  |
| Application Software (Genuine license )                          | <ul style="list-style-type: none"> <li>• Latest MS Office Professional licensed</li> <li>• Latest version of Kaspersky Internet Security one year license key</li> </ul>                 |
| Warranty                                                         | One (1) Year Manufacturer                                                                                                                                                                |
| <b>EXTRA FEATURES (please tick check box below)</b>              |                                                                                                                                                                                          |
| <b>ORIGINAL DETAILED AND HIGHLITED BROCHURE MUST BE PROVIDED</b> |                                                                                                                                                                                          |

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### ***Desktop Computer Type 8***

| <b>ITEM</b>                                                      | <b>REQUIREMENT</b>                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Processor and Core Logic                                         | Processor: Intel® Core™ i7-14700T (up to 5.0 GHz Max Turbo frequency, 33 MB L3 cache, 20 cores, 28 threads)                                                                                                                                                                                 |
| System Memory                                                    | 8 GB DDR5 4800 SODIMM                                                                                                                                                                                                                                                                       |
| Storage Subsystem                                                | 512GB SSD                                                                                                                                                                                                                                                                                   |
| Form Factor                                                      | All in One (AiO)                                                                                                                                                                                                                                                                            |
| Display/ Graphics                                                | Integrated Intel Iris Xe Graphics                                                                                                                                                                                                                                                           |
| Display Size                                                     | 23.8" diagonal, FHD (1920 x 1080), touch, IPS, anti-glare, WLED-backlit, 300 nits, 99% sRGB 5                                                                                                                                                                                               |
| Keyboard and Pointing Device                                     | ENHANCED KEYBOARD<br>USB Optical Mouse                                                                                                                                                                                                                                                      |
| Webcam & Audio                                                   | 5 MP IR camera (pull-up) with integrated dual array digital microphones and Color Light Sensor<br><br>Realtek ALC3252 codec, internal speaker (optional), combo microphone/headphone jack                                                                                                   |
| Network Interface                                                | Integrated 10/100/1000 GbE LAN                                                                                                                                                                                                                                                              |
| Wireless Technology                                              | Wi-Fi 6<br>Bluetooth 5.3 (or later, depending on configuration)<br>Gigabit Ethernet (RJ-45)                                                                                                                                                                                                 |
| I/O Ports                                                        | Side 1 SuperSpeed USB Type-C® 10Gbps signaling rate; 1 SuperSpeed USB Type-A 10Gbps signaling rate (charging) 11<br><br>Rear 1 RJ-45; 1 HDMI 1.4; 2 SuperSpeed USB Type-A 5Gbps signaling rate (charging); 2 SuperSpeed USB Type-A 10Gbps signaling rate (charging); 1 DisplayPort™ 1.4a 12 |
| Power Supply                                                     | 90 W Smart AC power adapter                                                                                                                                                                                                                                                                 |
| Operating System                                                 | Windows 11 Professional Genuine License                                                                                                                                                                                                                                                     |
| Application Software (Genuine license )                          | <ul style="list-style-type: none"> <li>● Latest MS Office Professional licensed</li> <li>● Latest version of Kaspersky Internet Security one year license key</li> </ul>                                                                                                                    |
| Warranty                                                         | One (1) Year Manufacturer                                                                                                                                                                                                                                                                   |
| <b>EXTRA FEATURES (please tick check box below)</b>              |                                                                                                                                                                                                                                                                                             |
| <b>ORIGINAL DETAILED AND HIGHLITED BROCHURE MUST BE PROVIDED</b> |                                                                                                                                                                                                                                                                                             |

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## Desktop Computer Type 8

| ITEM                                                             | REQUIREMENT                                                                                                                                                                                                       |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Processor and Core Logic                                         | Processor: Intel® Core™ i7-14700T (up to 5.0 GHz Max Turbo frequency, 33 MB L3 cache, 20 cores, 28 threads)                                                                                                       |
| System Memory                                                    | 8 GB DDR5 4800 SODIMM                                                                                                                                                                                             |
| Storage Subsystem                                                | 512GB SSD                                                                                                                                                                                                         |
| Form Factor                                                      | All in One (AiO)                                                                                                                                                                                                  |
| Display/ Graphics                                                | Integrated Intel Iris Xe Graphics                                                                                                                                                                                 |
| Display Size                                                     | 23.8" diagonal, FHD (1920 x 1080), touch, IPS, anti-glare, WLED-backlit, 300 nits, 99% sRGB 5                                                                                                                     |
| Keyboard and Pointing Device                                     | ENHANCED KEYBOARD<br>USB Optical Mouse                                                                                                                                                                            |
| Webcam & Audio                                                   | HP True Vision 720p HD tilt privacy camera with temporal noise reduction and integrated dual array digital microphones<br><br>Realtek ALC3252 codec, internal speaker (optional), combo microphone/headphone jack |
| Network Interface                                                | Realtek RTL8852BE Wi-Fi 6 (2x2) and Bluetooth® 5.3 (supporting gigabit data rate)                                                                                                                                 |
| Wireless Technology                                              | Wi-Fi 6<br>Bluetooth 5.3 (or later, depending on configuration)<br>Gigabit Ethernet (RJ-45)                                                                                                                       |
| I/O Ports                                                        | 1 USB Type-C® 5Gbps signaling rate<br>2 USB Type-A 5Gbps signaling rate<br>2 USB 2.0 Type-A<br>1 headphone/microphone combo<br>1 RJ-45                                                                            |
| Power Supply                                                     | 90 W Smart AC power adapter                                                                                                                                                                                       |
| Operating System                                                 | Windows 11 Professional Genuine License                                                                                                                                                                           |
| Application Software (Genuine license )                          | <ul style="list-style-type: none"> <li>• Latest MS Office Professional licensed</li> <li>• Latest version of Kaspersky Internet Security one year license key</li> </ul>                                          |
| Warranty                                                         | One (1) Year Manufacturer                                                                                                                                                                                         |
| <b>EXTRA FEATURES (please tick check box below)</b>              |                                                                                                                                                                                                                   |
| <b>ORIGINAL DETAILED AND HIGHLITED BROCHURE MUST BE PROVIDED</b> |                                                                                                                                                                                                                   |

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## LAPTOP TYPE 1

| FEATURE                                                         | SPECIFICATION                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Processor</b>                                                | Intel® Core™ Ultra 7, Up to 4.8 GHz with Intel® Turbo Boost, minimum 8 cores                                                                                                                                                                        |
| <b>NPU (AI Accelerator)</b>                                     | Up to 48 TOPS (dedicated AI engine for Copilot+ features)                                                                                                                                                                                           |
| <b>Memory</b>                                                   | 16 GB DDR4 and above at least 8533 MT/s (onboard, or upgradable)                                                                                                                                                                                    |
| <b>Storage</b>                                                  | 1 TB PCIe® Gen4 NVMe™ Performance M.2 SSD                                                                                                                                                                                                           |
| <b>Graphics</b>                                                 | Intel® Arc™ Graphics (integrated)                                                                                                                                                                                                                   |
| <b>Display</b>                                                  | 14"(maximum) 3K (2880 × 1800) OLED multitouch 48–120 Hz adaptive refresh, 0.2 ms response time UWVA, edge-to-edge glass, micro-edge, Corning® Gorilla® Glass 5 Low Blue Light, SDR 400 nits, HDR 500 nits, 100% DCI-P3 Screen-to-body ratio: 90.04% |
| <b>Operating System</b>                                         | Windows 11 Home/ Pro (Activated)                                                                                                                                                                                                                    |
| <b>Battery</b>                                                  | 4 or 6-cell, 64 Wh Li-ion polymer Up to 16 hours 15 minutes mixed use Up to 20 hours 30 minutes video playback (FHD 200 nits) Fast charge: ~50% in 45 minutes                                                                                       |
| <b>Power Adapter</b>                                            | 65 W USB-C                                                                                                                                                                                                                                          |
| <b>Ports</b>                                                    | 2× Thunderbolt™ 4 (USB-C, 40 Gbps, USB Power Delivery, DisplayPort™ 2.1, HP Sleep & Charge) 1× USB-C 10 Gbps (USB Power Delivery, DisplayPort™ 1.4a, HP Sleep & Charge) 1× 3.5 mm headphone/microphone combo                                        |
| <b>Wireless</b>                                                 | Intel® Wi-Fi 7 BE201 (2×2) Bluetooth® 5.4                                                                                                                                                                                                           |
| <b>Camera</b>                                                   | 9 MP IR AI camera with temporal noise reduction + privacy shutter Integrated dual-array digital microphones                                                                                                                                         |
| <b>Audio</b>                                                    | DTS:X® Ultra, Quad speakers, Poly Studio/Bang and Olufsen/HP Audio Boost                                                                                                                                                                            |
| <b>Keyboard &amp; Input</b>                                     | Full-size backlit keyboard, fingerprint reader                                                                                                                                                                                                      |
| <b>Sensors</b>                                                  | Accelerometer, Gyroscope, Magnetometer, IR thermal sensor                                                                                                                                                                                           |
| <b>Build &amp; Dimensions</b>                                   | aluminum unibody                                                                                                                                                                                                                                    |
| <b>Security</b>                                                 | Camera privacy shutter, Mic mute key                                                                                                                                                                                                                |
| <b>Other Features</b>                                           | 360° convertible 2-in-1 design Intel Evo / Copilot+ PC certified                                                                                                                                                                                    |
| <b>Additional accessories</b>                                   |                                                                                                                                                                                                                                                     |
|                                                                 | 1 Year Kaspersky Plus Antivirus License                                                                                                                                                                                                             |
|                                                                 | Rechargeable MPP 2.0 Pen                                                                                                                                                                                                                            |
| <b>Warranty</b>                                                 | 1-year limited hardware warranty                                                                                                                                                                                                                    |
| *Original detailed and highlighted Brochures must be submitted. |                                                                                                                                                                                                                                                     |

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## LAPTOP TYPE 2

| FEATURE                                                         | SPECIFICATION                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Processor                                                       | Intel® Core™ i7 13 <sup>th</sup> Gen, Up to 4.8 GHz with Intel® Turbo Boost, minimum 8 cores                                                                                                                                                        |
| NPU (AI Accelerator)                                            | Up to 48 TOPS (dedicated AI engine for Copilot+ features)                                                                                                                                                                                           |
| Memory                                                          | 16 GB DDR4 and above at least 8533 MT/s (onboard, or upgradable)                                                                                                                                                                                    |
| Storage                                                         | 1 TB PCIe® Gen4 NVMe™ Performance M.2 SSD                                                                                                                                                                                                           |
| Graphics                                                        | Intel® Arc™ Graphics (integrated)                                                                                                                                                                                                                   |
| Display                                                         | 14"(maximum) 3K (2880 × 1800) OLED multitouch 48–120 Hz adaptive refresh, 0.2 ms response time UWVA, edge-to-edge glass, micro-edge, Corning® Gorilla® Glass 5 Low Blue Light, SDR 400 nits, HDR 500 nits, 100% DCI-P3 Screen-to-body ratio: 90.04% |
| Operating System                                                | Windows 11 Home/ Pro (Activated)                                                                                                                                                                                                                    |
| Battery                                                         | 4 or 6-cell, 64 Wh Li-ion polymer Up to 16 hours 15 minutes mixed use Up to 20 hours 30 minutes video playback (FHD 200 nits) Fast charge: ~50% in 45 minutes                                                                                       |
| Power Adapter                                                   | 65 W USB-C                                                                                                                                                                                                                                          |
| Ports                                                           | 2× Thunderbolt™ 4 (USB-C, 40 Gbps, USB Power Delivery, DisplayPort™ 2.1, HP Sleep & Charge) 1× USB-C 10 Gbps (USB Power Delivery, DisplayPort™ 1.4a, HP Sleep & Charge) 1× 3.5 mm headphone/microphone combo                                        |
| Wireless                                                        | Intel® Wi-Fi 7 BE201 (2×2) Bluetooth® 5.4                                                                                                                                                                                                           |
| Camera                                                          | 9 MP IR AI camera with temporal noise reduction + privacy shutter Integrated dual-array digital microphones                                                                                                                                         |
| Audio                                                           | DTS:X® Ultra, Quad speakers, Poly Studio/Bang and Olufsen/HP Audio Boost                                                                                                                                                                            |
| Keyboard & Input                                                | Full-size backlit keyboard, fingerprint reader                                                                                                                                                                                                      |
| Sensors                                                         | Accelerometer, Gyroscope, Magnetometer, IR thermal sensor                                                                                                                                                                                           |
| Build & Dimensions                                              | aluminum unibody                                                                                                                                                                                                                                    |
| Security                                                        | Camera privacy shutter, Mic mute key                                                                                                                                                                                                                |
| Other Features                                                  | 360° convertible 2-in-1 design Intel Evo / Copilot+ PC certified                                                                                                                                                                                    |
| Additional accessories                                          |                                                                                                                                                                                                                                                     |
|                                                                 | 1 Year Kaspersky Plus Antivirus License                                                                                                                                                                                                             |
|                                                                 | Rechargeable MPP 2.0 Pen                                                                                                                                                                                                                            |
| Warranty                                                        | 1-year limited hardware warranty                                                                                                                                                                                                                    |
| *Original detailed and highlighted Brochures must be submitted. |                                                                                                                                                                                                                                                     |

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### **LAPTOP TYPE 3**

| <b>FEATURE</b>                                                         | <b>SPECIFICATION</b>                                                                                                                                                                                                                                |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Processor</b>                                                       | Intel® Core™ i5 14 <sup>th</sup> Gen, Up to 5.0 GHz with Intel® Turbo Boost, minimum 8 cores                                                                                                                                                        |
| <b>NPU (AI Accelerator)</b>                                            | Up to 48 TOPS (dedicated AI engine for Copilot+ features)                                                                                                                                                                                           |
| <b>Memory</b>                                                          | 16 GB DDR4 and above at least 8533 MT/s (onboard, or upgradable)                                                                                                                                                                                    |
| <b>Storage</b>                                                         | 1 TB PCIe® Gen4 NVMe™ Performance M.2 SSD                                                                                                                                                                                                           |
| <b>Graphics</b>                                                        | Intel® Arc™ Graphics (integrated)                                                                                                                                                                                                                   |
| <b>Display</b>                                                         | 14"(maximum) 3K (2880 × 1800) OLED multitouch 48–120 Hz adaptive refresh, 0.2 ms response time UWVA, edge-to-edge glass, micro-edge, Corning® Gorilla® Glass 5 Low Blue Light, SDR 400 nits, HDR 500 nits, 100% DCI-P3 Screen-to-body ratio: 90.04% |
| <b>Operating System</b>                                                | Windows 11 Home/ Pro (Activated)                                                                                                                                                                                                                    |
| <b>Battery</b>                                                         | 4 or 6-cell, 64 Wh Li-ion polymer Up to 16 hours 15 minutes mixed use<br>Up to 20 hours 30 minutes video playback (FHD 200 nits) Fast charge: ~50% in 45 minutes                                                                                    |
| <b>Power Adapter</b>                                                   | 65 W USB-C                                                                                                                                                                                                                                          |
| <b>Ports</b>                                                           | 2× Thunderbolt™ 4 (USB-C, 40 Gbps, USB Power Delivery, DisplayPort™ 2.1, HP Sleep & Charge) 1× USB-C 10 Gbps (USB Power Delivery, DisplayPort™ 1.4a, HP Sleep & Charge) 1× 3.5 mm headphone/microphone combo                                        |
| <b>Wireless</b>                                                        | Intel® Wi-Fi 7 BE201 (2×2) Bluetooth® 5.4                                                                                                                                                                                                           |
| <b>Camera</b>                                                          | 9 MP IR AI camera with temporal noise reduction + privacy shutter<br>Integrated dual-array digital microphones                                                                                                                                      |
| <b>Audio</b>                                                           | DTS:X® Ultra, Quad speakers, Poly Studio/Bang and Olufsen/HP Audio Boost                                                                                                                                                                            |
| <b>Keyboard &amp; Input</b>                                            | Full-size backlit keyboard, fingerprint reader                                                                                                                                                                                                      |
| <b>Sensors</b>                                                         | Accelerometer, Gyroscope, Magnetometer, IR thermal sensor                                                                                                                                                                                           |
| <b>Build &amp; Dimensions</b>                                          | aluminum unibody                                                                                                                                                                                                                                    |
| <b>Security</b>                                                        | Camera privacy shutter, Mic mute key                                                                                                                                                                                                                |
| <b>Other Features</b>                                                  | 360° convertible 2-in-1 design Intel Evo / Copilot+ PC certified                                                                                                                                                                                    |
| <b>Additional accessories</b>                                          |                                                                                                                                                                                                                                                     |
|                                                                        | 1 Year Kaspersky Plus Antivirus License                                                                                                                                                                                                             |
|                                                                        | Rechargeable MPP 2.0 Pen                                                                                                                                                                                                                            |
| <b>Warranty</b>                                                        | 1-year limited hardware warranty                                                                                                                                                                                                                    |
| <b>*Original detailed and highlighted Brochures must be submitted.</b> |                                                                                                                                                                                                                                                     |

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**LAPTOP TYPE 4**

| <b>FEATURE</b>                                                         | <b>SPECIFICATION</b>                                                                                                                                                          |
|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Processor</b>                                                       | Intel® Core™ i7 12 <sup>th</sup> Gen, Up to 4.7 GHz with Intel® Turbo Boost, minimum 10 cores                                                                                 |
| <b>Memory</b>                                                          | 16 GB DDR4 and above at least 8533 MT/s (onboard, or upgradable)                                                                                                              |
| <b>Storage</b>                                                         | 512GB PCIe® NVMe™ Performance M.2 SSD                                                                                                                                         |
| <b>Graphics</b>                                                        | Integrated Intel Iris Xe Graphics                                                                                                                                             |
| <b>Display</b>                                                         | 35.6 cm (14.0 in) diagonal, FHD, WLED, antiglare, UWVA, Flicker-free, touchscreen, eDP, narrow bezel, 250 nits, 45% NTSC (1920 x 1080)<br>Supports simultaneous pen and touch |
| <b>Operating System</b>                                                | Windows 11 Home/ Pro (Activated)                                                                                                                                              |
| <b>Battery</b>                                                         | 3 -cell, 43 Wh Li-ion polymer                                                                                                                                                 |
| <b>Power Adapter</b>                                                   | 45/65 W USB-C                                                                                                                                                                 |
| <b>Ports</b>                                                           | (1) USB 3.2 Gen 2 Type-C port; 10 Gbps signaling rate (USB Power Delivery, DisplayPort™ 1.4, HP Sleep and Charge)                                                             |
| <b>Wireless</b>                                                        | Wi-Fi 6, USB-C (Power Delivery, DisplayPort), HDMI 2.1                                                                                                                        |
| <b>Camera</b>                                                          | HP True Vision 720p HD Camera with camera shutter,                                                                                                                            |
| <b>Audio</b>                                                           | DTS:X® Ultra, Quad speakers, Poly Studio/Bang and Olufsen/HP Audio Boost                                                                                                      |
| <b>Keyboard &amp; Input</b>                                            | Full-size backlit keyboard, fingerprint reader                                                                                                                                |
| <b>Build &amp; Dimensions</b>                                          | aluminum unibody                                                                                                                                                              |
| <b>Security</b>                                                        | Camera privacy shutter, Mic mute key                                                                                                                                          |
| <b>Other Features</b>                                                  | 360° convertible 2-in-1 design                                                                                                                                                |
| <b>Additional accessories</b>                                          |                                                                                                                                                                               |
|                                                                        | 1 Year Kaspersky Plus Antivirus License                                                                                                                                       |
|                                                                        | Rechargeable MPP 2.0 Pen                                                                                                                                                      |
| <b>Warranty</b>                                                        | 1-year limited hardware warranty                                                                                                                                              |
| <b>*Original detailed and highlighted Brochures must be submitted.</b> |                                                                                                                                                                               |

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**LAPTOP TYPE 5**

| <b>FEATURE</b>                                                         | <b>SPECIFICATION</b>                                                                                                                                                                                                          |
|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Processor</b>                                                       | intel® Core™ i5-1335U (0.9 GHz E-core base frequency, 1.3 GHz P-core base frequency, up to 3.4 GHz E-core Max Turbo frequency, up to 4.6 GHz P-core Max Turbo frequency, 12 MB L3 cache, 2 P-cores and 8 E-cores, 12 threads) |
| <b>Memory</b>                                                          | 16 GB DDR4 and above at least 8533 MT/s (onboard, or upgradable)                                                                                                                                                              |
| <b>Storage</b>                                                         | 512GB PCIe® NVMe™ Performance M.2 SSD                                                                                                                                                                                         |
| <b>Graphics</b>                                                        | Integrated: Intel® Iris® X® Graphics                                                                                                                                                                                          |
| <b>Display</b>                                                         | 35.6 cm (14") diagonal, WUXGA (1920 x 1200), touch, IPS, BrightView, 250 nits, 45% NTSC                                                                                                                                       |
| <b>Operating System</b>                                                | Windows 11 Home/ Pro (Activated)                                                                                                                                                                                              |
| <b>Battery</b>                                                         | 3 -cell, 43 Wh Li-ion polymer                                                                                                                                                                                                 |
| <b>Power Adapter</b>                                                   | 45/65 W USB-C                                                                                                                                                                                                                 |
| <b>Ports</b>                                                           | (1) USB 3.2 Gen 2 Type-C port; 10 Gbps signaling rate (USB Power Delivery, DisplayPort™ 1.4, HP Sleep and Charge)                                                                                                             |
| <b>Wireless</b>                                                        | Wi-Fi 6, USB-C (Power Delivery, DisplayPort), HDMI 2.1                                                                                                                                                                        |
| <b>Camera</b>                                                          | 5 MP camera                                                                                                                                                                                                                   |
| <b>Audio</b>                                                           | DTS:X® Ultra, Quad speakers, Poly Studio/Bang and Olufsen/HP Audio Boost                                                                                                                                                      |
| <b>Keyboard &amp; Input</b>                                            | Full-size backlit keyboard, fingerprint reader                                                                                                                                                                                |
| <b>Build &amp; Dimensions</b>                                          | aluminum unibody                                                                                                                                                                                                              |
| <b>Security</b>                                                        | Camera privacy shutter, Mic mute key                                                                                                                                                                                          |
| <b>Other Features</b>                                                  | 360° convertible 2-in-1 design                                                                                                                                                                                                |
| <b>Additional accessories</b>                                          |                                                                                                                                                                                                                               |
|                                                                        | 1 Year Kaspersky Plus Antivirus License                                                                                                                                                                                       |
|                                                                        | Rechargeable MPP 2.0 Pen                                                                                                                                                                                                      |
| <b>Warranty</b>                                                        | 1-year limited hardware warranty                                                                                                                                                                                              |
| <b>*Original detailed and highlighted Brochures must be submitted.</b> |                                                                                                                                                                                                                               |

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**LAPTOP TYPE 6**

| <b>FEATURE</b>                                                         | <b>SPECIFICATION</b>                                                                                                                                                                                                          |
|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Processor</b>                                                       | intel® Core™ i5-1335U (0.9 GHz E-core base frequency, 1.3 GHz P-core base frequency, up to 3.4 GHz E-core Max Turbo frequency, up to 4.6 GHz P-core Max Turbo frequency, 12 MB L3 cache, 2 P-cores and 8 E-cores, 12 threads) |
| <b>Memory</b>                                                          | 16 GB DDR4 and above at least 8533 MT/s (onboard, or upgradable)                                                                                                                                                              |
| <b>Storage</b>                                                         | 512GB PCIe® NVMe™ Performance M.2 SSD                                                                                                                                                                                         |
| <b>Graphics</b>                                                        | Integrated: Intel® Iris® X® Graphics                                                                                                                                                                                          |
| <b>Display</b>                                                         | 14" diagonal, WUXGA (1920 x 1200), IPS, anti-glare, 250 nits                                                                                                                                                                  |
| <b>Operating System</b>                                                | Windows 11 Home/ Pro (Activated)                                                                                                                                                                                              |
| <b>Battery</b>                                                         | 3 -cell, 43 Wh Li-ion polymer                                                                                                                                                                                                 |
| <b>Power Adapter</b>                                                   | 45/65 W USB-C                                                                                                                                                                                                                 |
| <b>Ports</b>                                                           | (1) USB 3.2 Gen 2 Type-C port; 10 Gbps signaling rate (USB Power Delivery, DisplayPort™ 1.4, HP Sleep and Charge)                                                                                                             |
| <b>Wireless</b>                                                        | Wi-Fi 6, USB-C (Power Delivery, DisplayPort), HDMI 2.1                                                                                                                                                                        |
| <b>Camera</b>                                                          | 5 MP camera                                                                                                                                                                                                                   |
| <b>Audio</b>                                                           | DTS:X® Ultra, Quad speakers, Poly Studio/Bang and Olufsen/HP Audio Boost                                                                                                                                                      |
| <b>Keyboard &amp; Input</b>                                            | Full-size backlit keyboard, fingerprint reader                                                                                                                                                                                |
| <b>Build &amp; Dimensions</b>                                          | aluminum unibody                                                                                                                                                                                                              |
| <b>Security</b>                                                        | Camera privacy shutter, Mic mute key                                                                                                                                                                                          |
| <b>Other Features</b>                                                  | 360° convertible 2-in-1 design                                                                                                                                                                                                |
| <b>Additional accessories</b>                                          |                                                                                                                                                                                                                               |
|                                                                        | 1 Year Kaspersky Plus Antivirus License                                                                                                                                                                                       |
|                                                                        | Rechargeable MPP 2.0 Pen                                                                                                                                                                                                      |
| <b>Warranty</b>                                                        | 1-year limited hardware warranty                                                                                                                                                                                              |
| <b>*Original detailed and highlighted Brochures must be submitted.</b> |                                                                                                                                                                                                                               |

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## **SUPPLY AND DELIVERY OF PRINTERS**

### **PRICE SCHEDULE**

| <b>S/N</b> | <b>DESCRIPTION<br/>(see specifications)</b>           | <b>UNIT</b> | <b>RATE IN<br/>KES</b> | <b>AMOUNT</b> | <b>BRAND/REMARK</b> |
|------------|-------------------------------------------------------|-------------|------------------------|---------------|---------------------|
| 1.         | Heavy Duty Printer –<br>MFP Monochrome (A)            |             |                        |               |                     |
| 2.         | Heavy Duty Printer –<br>MFP Color (B)                 |             |                        |               |                     |
| 3.         | Medium Duty Printer –<br>MFP Monochrome (C)           |             |                        |               |                     |
| 4.         | Medium Duty Printer -<br>MFP<br>Color (D)             |             |                        |               |                     |
| 5.         | Medium Duty Printer –<br>Print Only<br>Monochrome (E) |             |                        |               |                     |
| 6.         | Light Duty Printer –<br>MFP<br>Color (F)              |             |                        |               |                     |
| 7.         | Light Duty Printer –<br>MFP<br>Monochrome (G)         |             |                        |               |                     |
| 8.         | Light Duty Printer –<br>MFP<br>Color (H)              |             |                        |               |                     |

**NB: Prices quoted must be Net and in Kenya Shillings and be inclusive of delivery charges within the County, 0.03% Public Procurement Capacity Building Levy and taxes**

.....  
(Tenderer)

.....  
(Signature)

.....  
(Date)

Bidder's Official Stamp

## Heavy Duty Printer - MFP Monochrome (A)

| FEATURE            | SPECIFICATION                                                |
|--------------------|--------------------------------------------------------------|
| Type               | A3/A4 monochrome MFP (print/copy/scan, fax optional)         |
| Engine speed       | 40 ppm A4 / 21 ppm A3                                        |
| Resolution         | 1200 x 1200 dpi print; 600 x 600 dpi scan/copy               |
| Document processor | Reversing/dual-scan ADF, up to 200 ipm (duplex), included    |
| Monthly duty cycle | Up to 200,000 pages                                          |
| Paper input        | 1,150 sheets standard, up to 7,150 sheets with options       |
| Paper sizes/weight | A6–A3, 52–300 g/m <sup>2</sup>                               |
| Memory/storage     | 4 GB RAM, 32 GB SSD                                          |
| Connectivity       | USB 3.0, Gigabit Ethernet                                    |
| First print time   | ≈4.5 sec                                                     |
| Dimensions/weight  | 602 x 665 x 790 mm, ~83 kg                                   |
| Touch panel        | At least 5" touchscreen                                      |
| Security           | Data encryption, secure boot, user authentication, audit log |

## Heavy Duty Printer - MFP Color (B)

| FEATURE             | SPECIFICATION                                                         |
|---------------------|-----------------------------------------------------------------------|
| Type                | A3 Colour MFP (print/copy/scan, fax optional)                         |
| Engine speed        | 40 ppm b/w & colour                                                   |
| Resolution          | 1200 x 1200 dpi print; 600 x 600 dpi scan/copy                        |
| Document processor  | Dual-Scan Document Processor, up to 274 ipm duplex                    |
| Paper input         | Dual 500-sheet trays + 150-sheet MPT, up to 7,150 sheets with options |
| Max output capacity | 4,000 sheets                                                          |
| First print time    | 5.1 sec b/w / 6.5 sec colour                                          |
| Finishing           | Stapling, hole-punch, booklet-making (optional units)                 |
| Security            | TPM, Secure Boot, S/MIME, TLS 1.3, data overwrite/encryption          |
| Connectivity        | Ethernet, USB 3.0/2.0, optional Wi-Fi                                 |
| Touch panel         | At least 5" touchscreen                                               |

## Medium Duty Printer - MFP Monochrome (C)

| FEATURE            | SPECIFICATION                                     |
|--------------------|---------------------------------------------------|
| Type               | A3/A4 monochrome MFP (print/copy/scan/fax)        |
| Print speed        | 32 ppm (A4)                                       |
| Resolution         | Up to 1200 x 1200 dpi                             |
| Duplex printing    | Standard automatic duplex                         |
| Document processor | Dual Scan Document Processor (DSDP) with ADF      |
| Scan resolution    | Up to 600 x 600 dpi                               |
| Input capacity     | 2 x 500-sheet trays + 100-sheet multipurpose tray |
| Output capacity    | 500-sheet internal tray                           |
| Display            | At least 5-inch touch panel                       |
| Connectivity       | USB, Gigabit Ethernet, optional Wi-Fi             |
| Monthly duty cycle | Up to 150,000 pages                               |
| Paper sizes        | A6R to A3                                         |
| OS support         | Windows, macOS, Linux                             |

## Medium Duty Printer - MFP Color (D)

| FEATURE            | SPECIFICATION                                          |
|--------------------|--------------------------------------------------------|
| Type               | A3 colour MFP (print/copy/scan/fax)                    |
| Print speed        | At least 25 ppm A4 / 16 ppm A3 (colour and mono)       |
| Resolution         | Up to 1200 x 1200 dpi                                  |
| Document processor | Reversing Automatic Document Processor, standard       |
| Paper input        | 1,150 sheets standard, up to 7,150 sheets with options |
| Paper sizes        | A6 to SRA3 (12" x 18")                                 |
| Monthly duty cycle | Up to 125,000 pages                                    |
| Memory/storage     | 4 GB RAM, 32 GB SSD                                    |
| Security           | Secure printing, data encryption                       |
| Scan options       | Colour/mono scan to email, USB, network folder         |
| Dimensions/weight  | ≈602 x 665 x 790 mm; ~90 kg                            |

## **Medium Duty Printer – Print Only Monochrome (E)**

| <b>FEATURE</b>      | <b>SPECIFICATION</b>                                                        |
|---------------------|-----------------------------------------------------------------------------|
| Type                | A4 single-function monochrome laser printer (print only — no scan/copy/fax) |
| Engine speed        | 57 ppm                                                                      |
| Resolution          | 600 x 600 dpi, up to Fine 1200 dpi                                          |
| Duplex printing     | Standard automatic duplex (statement to legal, 60–120 gsm)                  |
| Warm-up time        | 25 sec or less                                                              |
| Time to first print | 4.5 sec                                                                     |
| Input capacity      | 500-sheet tray + 100-sheet MPT; up to 2,600 sheets with options             |
| Output capacity     | 500-sheet standard tray                                                     |
| Processor           | 1.4 GHz or higher                                                           |
| Connectivity        | USB, optional Gigabit Ethernet dual NIC, optional Wi-Fi                     |
| Security            | Optional hard drive encryption/overwrite kit, card authentication support   |
| OS support          | Windows, Linux, macOS                                                       |
| Power               | 345W printing, 33W ready, 0.9W sleep                                        |
| Dimensions          | Approximately 15.4" x 16.4" x 13.5"                                         |
| Price (KES)         | Estimated 150,000–180,000                                                   |

## **Light Duty Printer – MFP Color (F)**

| <b>FEATURE</b>      | <b>SPECIFICATION</b>                                       |
|---------------------|------------------------------------------------------------|
| Type                | A4 colour MFP                                              |
| Engine speed        | 42 ppm b/w & colour                                        |
| Resolution          | Up to 1200 x 1200 dpi (9600 x 600 dpi enhanced)            |
| Document processor  | 100-sheet Dual Scan Document Processor (DSDP), standard    |
| Scan speed          | Simplex 60/50 ipm (b/w-colour); Duplex up to 120/100 ipm   |
| Duplex printing     | Standard stackless duplex (statement to legal, 60–163 gsm) |
| Paper input         | Up to 2,000 sheets with options                            |
| Processor           | Dual-core 1.2 GHz or higher                                |
| Display             | At least 5" colour touchscreen                             |
| Time to first print | 5.4 sec b/w / 6.6 sec colour                               |
| Duty cycle          | Comparable workgroup-class duty cycle                      |
| Connectivity        | Gigabit Ethernet, USB, optional Wi-Fi/Wi-Fi Direct         |

## Light Duty Printer – MFP Monochrome (G)

| FEATURE             | SPECIFICATION                                               |
|---------------------|-------------------------------------------------------------|
| Type                | A3 monochrome MFP (print/copy/scan/fax)                     |
| Engine speed        | 25 ppm b/w                                                  |
| Resolution          | Up to 1200 x 1200 dpi                                       |
| Document processor  | Standard Reversing Automatic Document Processor, 50 sheets  |
| Scan speed          | 50 ipm simplex / 16 ipm duplex                              |
| Duplex printing     | Standard stackless duplex (statement to ledger, 60–163 gsm) |
| Paper input         | Up to 1,600 sheets with options                             |
| Output capacity     | 250-sheet standard tray                                     |
| Processor           | ARM Cortex-A9 dual-core, 1.2 GHz                            |
| Display             | At least 4" colour touchscreen                              |
| Time to first print | 5.8 sec                                                     |
| Power consumption   | 410W printing, 65W ready, <1.0W sleep                       |
| Connectivity        | Ethernet, USB; optional Gigabit dual NIC, Wi-Fi             |

## Light Duty Printer – MFP Color (H)

| FEATURE             | SPECIFICATION                                                   |
|---------------------|-----------------------------------------------------------------|
| Type                | A3 colour MFP (print/copy/scan/fax)                             |
| Engine speed        | 24 ppm b/w & colour                                             |
| Resolution          | Up to 1200 x 1200 dpi                                           |
| Document processor  | Standard Reversing Automatic Document Processor, 50 sheets      |
| Scan speed          | 50 ipm simplex / 16 ipm duplex                                  |
| Duplex printing     | Standard stackless duplex (statement to ledger, 60–120 gsm)     |
| Paper input         | 500-sheet tray + 100-sheet MPT; up to 1,600 sheets with options |
| Output capacity     | 250-sheet standard tray                                         |
| Processor           | ARM Cortex-A9 dual-core, 1.2 GHz                                |
| Display             | 4.3" colour touchscreen                                         |
| Time to first print | 7.5 sec b/w / 10.2 sec colour                                   |
| Power consumption   | 560W printing, 70W ready, <1.0W sleep                           |
| Connectivity        | Gigabit Ethernet, USB 2.0, Wi-Fi (802.11b/g/n), 2x USB host     |
| Security            | Secure print, user authentication, optional HDD encryption kit  |