



P.O. BOX 90- 10100  
Telephone 061 2030700

## COUNTY GOVERNMENT OF NYERI

### COUNTY PUBLIC SERVICE BOARD

#### **SHORTLISTED CANDIDATES FOR MEDICAL OFFICERS AND PHARMACIST POSTS**

The following officers have been shortlisted for the above position and are invited for interviews on the date and time indicated. The venue of the interviews will be at the County Public Service Board offices located at Karson's Photo House, 2nd Floor.

| <b>PANEL 1</b>  |                       |           |                     |  |                          |  |             |               |
|---|-----------------------|-----------|---------------------|--|--------------------------|--|-------------|---------------|
| <b>ASSISTANT DIRECTOR OF MEDICAL SERVICES/MEDICAL SPECIALIST 11</b> |                       |           |                     |  |                          |  |             |               |
| <b>S/NO</b>   | <b>Name</b>           | <b>ID</b> | <b>Personal No.</b> | <b>Applied Designation</b>             | <b>Applied Job Group</b> | <b>Academic Qualifications</b>   | <b>DATE</b> | <b>TIME</b>   |
| 1   | Martha Wanjiku Mwangi | 24620435  | 2011006491          | Assistant Director of Medical Services | P                        | Bachelor of Medicine and Bachelor of Surgery, Senior Management Course | 22.03.2019  | 9.00 - 9.45AM |

|                  |                       |          |            |  |   |   |            |                  |
|------------------|-----------------------|----------|------------|--|---|---|------------|------------------|
| 2                | Eric Ng'ang'a Mwangi  | 21908108 | 2009042520 | Assistant Director of Medical Services | P | Master of Medicine in Orthopedic Surgery, Bachelor of Medicine and Bachelor of Surgery                        | 22.03.2019 | 9.45- 10.30 AM   |
| 3                | John Mwangi Wanjiku   | 22867014 | 2009042724 | Assistant Director of Medical Services | P | Master of Medicine in Diagnostic Radiology, Bachelor of Medicine and Bachelor of Surgery                      | 22.03.2019 | 10.30- 11.15 AM  |
| <b>TEA BREAK</b> |                       |          |            |  |   |   |            | 11.15- 12.00 PM  |
| 4                | Kimando Mercy Wanjiru | 22408047 | 2008016542 | Assistant Director Medical Services    | P | Masters of Internal Medicine<br>Bachelors of Medicine and Surgery   | 22.03.2019 | 12.00 - 12.45 PM |
| 5                | Faith Wambui Njoroge  | 22912553 | 2009042693 | Assistant Director of Medical Services | P | Master of Medicine in General Surgery, Bachelor of Medicine and Bachelor of Surgery, Senior Management Course | 22.03.2019 | 12.45-1.30pm     |

**PANEL 2****ASSISTANT DIRECTOR OF PHARMACEUTICAL SERVICES /PHARMACEUTICAL SPECIALIST 11**

| <b>S/NO</b> | <b>Name</b>            | <b>ID</b> | <b>Personal No.</b> | <b>Applied Designation</b>                    | <b>Applied Job Group</b> | <b>Academic Qualifications</b>  | <b>DATE</b> | <b>TIME</b>     |
|-------------|------------------------|-----------|---------------------|---|--------------------------|---|-------------|-----------------|
| 1           | Kenneth Kariuki Irungu | 23526386  | 2009045586          | Assistant Director of Pharmaceutical Services | P/Q                      | Master of Pharmacy (in clinical pharmacy), Bachelor of Pharmacy, CPA Part I, Senior Management Course | 22.03.2019  | 9.00 - 9.45AM   |
| 2           | Mamdani Sakina Iqbal   | 23751627  | 2008018683          | Assistant Director of Pharmaceutical Services | P/Q                      | Master of Pharmacy in clinical pharmacy, Bachelor of Pharmacy(B.Pharm.),                              | 22.03.2019  | 9.45- 10.30 AM  |
| 3           | Stella Kawira Micheni  | 25129476  | 2011009499          | Assistant Director of Pharmaceutical Services | P/Q                      | Master of Science in Health systems Management, Bachelor of Pharmacy, Senior Management Course        | 22.03.2019  | 10.30- 11.15 AM |

**NOTE**

- 1 .Candidates will be required to avail the **ORIGINALS** documents
2. Candidates will be required to be at the interview venue before the scheduled time.

**THE SECRETARY,  
NYERI COUNTY PUBLIC SERVICE BOARD  
KARSON PHOTO HOUSE KIMATHI STREET  
PO BOX 90 – 10100  
NYERI**